Genesis
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Lesson 1
Introduction to Genesis
The Book of Beginnings

I. What is the significance of the name “Genesis?”

A. The word “Genesis” means “__________________, origin or birth”.

B. Genesis is the **Book of Beginnings**.

   1. The Book of Genesis marks the beginning of the ________________.

   2. The Book of Genesis details ____________ new beginnings.
      
      1. The original ________________ (Gen. 1-9).

      2. The new beginning with ____________ (Gen. 10-11).

      3. The new beginning with ______________ (Gen. 12-50).

   3. Key words in the Book of Genesis include: ____________ (67), Generation (21) and some form of begin or beginning (12).

C. Genesis is the _______________ of the Bible.

   Themes that begin in Genesis are developed in the rest of the Bible only to end up in the Book of Revelation. Note the following:

<table>
<thead>
<tr>
<th>Contrasts between Genesis and Revelation</th>
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<tbody>
<tr>
<td><strong>Genesis</strong></td>
<td><strong>Revelation</strong></td>
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<td>Dispossessed thru Sin (3:24)</td>
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<td>Curse Imposed (3:17)</td>
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<td>Dominion Forfeited in Adam (3:19)</td>
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<tr>
<td>Evil Triumphs in Serpent (3:13)</td>
<td>Lamb Triumphs over Serpent (20:10)</td>
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</tbody>
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For more comparisons see *Explore the Book* by J. S. Baxter.

II. What significant questions does the Book of Genesis answer?

The Book of Genesis answers many of the questions that have plagued philosophers throughout the ages.
III. What is a simple outline of the Book of Genesis?

A. Four Predominant Events (Genesis 1-11)

1. The Creation (Genesis 1-2)
2. The Fall (Genesis 3-5)
3. The Flood (Genesis 6-9)
4. The Babel Crisis (Genesis 10-11)

b. Four Predominant Persons (Genesis 12-50)

1. Abraham (Genesis 12-25)
2. Isaac (Genesis 25-36)
3. Jacob (Genesis 27-36)
4. Joseph (Genesis 37-50)

IV. Who wrote the Book of Genesis?

There is very little debate among conservative theologians that ___________ was the author of this book. All Jewish literature attributes the writing to Moses. The New Testament and the early church fathers confirm this same conclusion (Luke 24:44).

V. What is the date of the writing?

Most scholars would place the writing of the Book of Genesis around ____________ most likely during the wilderness wanderings when God instructed Moses to write things down in book form (Ex. 17:14; 24:4; 34:27). Moses covers at least ________ years of human history from the sin of Adam to the death of Joseph.
VI. **How could Moses write this book when he was not alive at the time of the events recorded in this book?**

There are two possible sources from which Moses got his understanding of the events described in the Book of Genesis.

A. From ________________.


VII. **What is the key verse in the book of Genesis?**

The key verse in the Book of Genesis is _________________.

“And I will put enmity between you and the woman, and between your seed and her Seed: He shall bruise your head, and you shall bruise His heel.”

VIII. **What covenants with man were established by God in the Book of Genesis?**

Four of the nine great covenants that God has established with man were set forth in the Book of Genesis.

A. The Edenic Covenant (Gen. 1).
B. The Adamic Covenant (Gen 3).
C. The Noahic Covenant (Gen. 9).
D. The Abrahamic Covenant (Gen. 12-15).

IX. **How is Christ seen in the Book of Genesis?**

__________ is the unifying theme of the whole Bible (Luke 24:27, 44; John 5:39; Heb. 10:7). In Genesis Christ is seen in the following:

A. The ________________ (Gen. 2:9; John 6:54).
B. ___________ (Rom. 5:14; I Cor. 15:45; II Cor. 5:17).
C. The Seed of the ____________ (Mt. 1:22-23; Lk. 1:35).
D. The ________________ (Gen. 3:21; Rom. 5:12-21).
E. ____________, the only begotten son of the Old Testament (Heb. 11:17-19; John 3:16; I John 4:9).
F. The ___________ in the Thicket (Gen. 22:13).

G. The _________________ (Gen. 3:14-19; Gal. 3:13-14).

Notice the following:

<table>
<thead>
<tr>
<th>The Curse</th>
<th>Christ’s Relationship to the Curse</th>
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<tbody>
<tr>
<td>Ground Cursed</td>
<td>Christ became a curse (Gal. 3:13).</td>
</tr>
<tr>
<td>Eat in Sorrow</td>
<td>Christ was a man of sorrows (Is. 53:3).</td>
</tr>
<tr>
<td>Thorns &amp; Thistles</td>
<td>Christ was crowned with thorns (Jn. 18:8).</td>
</tr>
<tr>
<td>Return to Dust</td>
<td>Christ brought to dust of death (Ps. 22:15).</td>
</tr>
<tr>
<td>Flaming Sword</td>
<td>Christ was pierced with a sword (Zech. 13:7).</td>
</tr>
<tr>
<td>Man to Die</td>
<td>Christ tasted death for every man (Jn. 18:14).</td>
</tr>
<tr>
<td>Cut off from Tree of Life</td>
<td>Christ is the tree of Life (Jn. 6:47-58; 14:6).</td>
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H. The ________________ (Gen. 6-9).

I. Jacob’s ____________ (Gen. 28:12; John 1:51).

J. _____________ (Gen. 37-50).

X. Did all of the events that are recorded in Genesis actually happen?

_____!

- Adam and Eve (Mt. 19:4)
- Abel’s Murder (Mt. 23:35)
- Noah and the Flood (Luke 17:27)
- Lot and the Destruction of Sodom (Luke 17:29)
- Abraham, Isaac and Jacob (Luke 13:28)

XI. What does the Genesis family tree look like?

Note the following chart:
GENERALIZED AND LIFE SPANS IN THE BOOK OF GENESIS

Divisions are centuries - the Hebrew Bible chronology is followed.

The shaded bar next to each name represents the lifespan of that individual.
Lesson 2
Genesis 1:1

“In the beginning God created the heavens and the earth.”

God does not seem to feel that He has to prove His existence with elaborate arguments as many of the philosophers of the past tried to do; He simply declares it (Is. 40:25-28).

To whom will you compare me? Who is my equal?” asks the Holy One. Look up into the heavens. Who created all the stars? He brings them out one after another, calling each by its name. And he counts them to see that none are lost or have strayed away. O Israel, how can you say the LORD does not see your troubles? How can you say God refuses to hear your case? Have you never heard or understood? Don’t you know that the LORD is the everlasting God, the Creator of all the earth? He never grows faint or weary. No one can measure the depths of his understanding. —NLT

I. In the Beginning

Notice that there is _____________________ expressed in this phrase. The Book of Proverbs makes some reference to this time (Pro. 8:22-31).

The LORD formed me from the beginning, before he created anything else. 23 I was appointed in ages past, at the very first, before the earth began. 24 I was born before the oceans were created, before the springs bubbled forth their waters. 25 Before the mountains and the hills were formed, I was born--26 before he had made the earth and fields and the first handfuls of soil. 27 I was there when he established the heavens, when he drew the horizon on the oceans. 28 I was there when he set the clouds above, when he established the deep fountains of the earth. 29 I was there when he set the limits of the seas, so they would not spread beyond their boundaries. And when he marked off the earth’s foundations, 30 I was the architect at his side. I was his constant delight, rejoicing always in his presence. 31 And how happy I was with what he created--his wide world and all the human family! —NLT

II. God

A. God is ______________________ of the Bible.

B. God ______________________ to man.

What does this first verse reveal to us about God?

1. God is _______________ (Ps. 90:1-2).

2. God is _______________ (Is. 44:6).
3. God is ______________ (Heb. 11:3; Ps. 33:6-9).

4. God is a ________________.

   This is seen in the very first word used for “God.” It is the word ___________. This name for God occurs in the Bible over __________ times.

   a. This word is a noun in the ____________ form.

   b. This word though plural is always accompanied by a verb in the ____________.

   c. This word may be a hidden reference to the __________________—— Father, Son and Holy Spirit. We know that all three persons of the Godhead were involved in creation.

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>The Father</td>
<td>Acts 4:24; Ps. 33:6-9; 102:24-27; Is. 42:5</td>
</tr>
<tr>
<td>The Son</td>
<td>John 1:3, 10; Eph. 3:9; Col. 1:15-17; Heb. 1:2</td>
</tr>
<tr>
<td>The Holy Spirit</td>
<td>Gen. 1:2; Job 26:13; 33:4; Ps. 104:30</td>
</tr>
</tbody>
</table>

C. God ______________ the philosophies of the ages.

   1. ______________

      Atheism teaches that there is no god. However, God’s word declares that God not only exists but that He is the author of all life (Ps. 14:1; Rom. 1:28).

   2. ______________

      Pantheism teaches that nature is god, that is, god is in nature and nature is in God. However, God’s word declares that God and nature are separate (Is. 42:2).

   3. ______________

      Polytheism teaches that there are many gods. However, God’s word declares that there is one God (Deut. 6:4; Is. 43:10; 44:6).

   4. ______________ (Evolution)

      Fatalism or the religion of evolution teaches that _______________ and that everything that we see occurred by ___________. However, God’s word declares that matter is not eternal and that chance had nothing to do with it.
5. ___________________ (Prime Mover)

This philosophy is an attempt to answer the “cause and effect” argument when it comes to creation. To deal with the first cause, it must provide some form of impersonal force to start the “evolutionary ball” rolling. However, God’s word declares that God is an intelligent being Who created the world with purpose and design.

III. Created

A. The word created as used here means to make something __________________ (ex nihilo).

B. This means that the heavens and the earth were not created out of __________ matter.

C. This truth is clearly taught in the Bible (Rom. 4:17; Heb. 11:3; Ps. 33:6, 9; Amos 4:13; 5:8).

D. Creation from nothing is the __________________ of all time.

IV. The Heavens and the Earth

A. The reference to “the heavens” undoubtedly refers to _______________ (Jer. 10:16; Is. 44:24; Ps. 103:19; Eccl. 11:5).

B. The word “heaven” is used in Scripture to describe __________________ ____________.

1. The _________________ is the atmospheric heaven that we see when we look up. Descriptions that apply to the first heaven include:

   a. Sky (Gen. 1:8; Mt. 16:3)

   b. Clouds (Dan. 7:13)

   c. Weather Phenomenon

   d. Birds (Job. 35:11; Dan. 2:38)

2. The _________________ is outer space that serves as the context for the planets and stars. Descriptions that apply to the second heaven include:

   a. Sun, Moon and Stars (Joel 2:10, 30-31)
b. Constellations (Is. 13:10)

3. The __________________ is a spiritual place called Paradise that serves as the dwelling place or throne room of God. Descriptions and characteristics that apply to the third heaven include:

a. The Third Heaven (II Cor. 12:1-4)

b. Paradise of God (Luke 23:43; II Cor. 12:4; Rev. 2:7)

c. Heavenly Eden or Garden of God (Ezek. 28:13)

d. His Sanctuary (Ps. 102:19)

e. The Presence of God (Heb. 9:24)

f. Heaven of Heavens (I Kgs. 8:27; Neh. 9:6; Ps. 68:33)

g. The Throne of God (Is. 66:1; Mt. 5:34; Rev. 4:2)

This is the testimony of God concerning the origin of all things. The testimony of the Lord is __________ and needs no confirming help from man (Ps. 19:7).

The law of the LORD is perfect, converting the soul; the testimony of the LORD is sure, making wise the simple…

The following quote is taken from Gleanings from Genesis by Arthur Pink, page 11-12.

“The faith of the Christian rests upon the impregnable rock of the Holy Scriptures, and we need nothing more. Too often have Christian apologist deserted their proper ground. For instance: one of the ancient tablets of Assyria is deciphered, and then it is triumphantly announced that some of the statements found in the historical portions of the Old Testament have been confirmed. But that is only a turning of things upside down again. The Word of God needs no “confirming.” If the writings upon an Assyrian tablet agrees with what is recorded in the Scripture, that confirms the historical accuracy of the Assyrian tablet.”
Lesson 3
Genesis 1:2

The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

I. The earth was without form and void and darkness was on the face of the deep.

What happened? The condition of the earth here seems to be inconsistent with the nature of God (I Cor. 14:33).

I would like to suggest that this is not the first stage in the creation of the earth, but, in fact, the last stage of a former, more perfect creation. In this case an outline of Genesis one would be as follows:

- The Original Creation (vs. 1)
- The Fall and Ruin of Creation (vs. 2)
- The Restoration of Creation (vs. 3-35)
- The Creation of Man (vs. 26-31)

The Gap Theory suggests that most of Genesis 1-2 reflects the restoration of a previous creation that included the angelic orders. The Gap Theory has some validity for several reasons:

A. Because of the ______________ of God.
   1. What God makes is __________ because His nature is __________ (Gen. 1:4, 10, 12, 18, 21, 25, 31).
   2. ______________ is always implied about anything God does.
      a. His __________ is perfect (Deut. 32:3-4).
      b. His __________ is perfect (II Sam. 22:31).
      c. He made everything ______________ (Eccl. 3:11).

B. Because of the ______________ used in this passage.

There are several words of significance in Genesis 1:1-2.

1. The use of the word “____________” and the word “made” (Gen. 2:3).

   Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.
There is a difference between creation and the restoration of creation (Ps. 104:30).

a. The word “create” (bara) is used __________ times in Genesis 1-2 (Gen. 1:1, 21, 27; 2:3, 4). This word means to make things out of non-existent matter (Ps. 89:47; 148:5; Is. 40:26; 42:5; 45:18; 65:17).

The word create is used specifically in three instances relative to this passage.

- In relation to the heavens and the earth—matter (Gen. 1:1).
- In relation to animal life—natural life (Gen. 1:21).
- In relation to human life—spiritual life (Gen. 1:26-27).

b. The word “made” is used __________ times in Genesis 1-2 (Gen. 1:7, 16, 25, 26, 31; 2:2, 3, 4).

Perhaps the six days of creation are in fact an account of a __________ beginning, but they are not necessarily the __________ beginning.

2. The word “was” (Gen. 1:2).

The word that is used for “was” in this instance could equally be translated “____________.” The same word is used in Genesis 2:7.

*And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.*

3. The word “without form” (Gen. 1:2).

a. This word literally means “to ________________.”

   It is usually translated “waste.” In other places it is translated “vain, wilderness, empty place, confusion, a thing of naught or vanity” (Deut. 32:10; Job 12:24-25).

b. Other verses seem to indicate that this is ________ the way God created the earth (Is. 45:18).

4. The word “void” (Gen. 1:2).

a. This word literally means “to ____________.”

b. This word is used only two other times in the Bible and in both cases it is used to describe a condition that is the result of the ______________ of God (Is. 34:11; Jer. 4:23-28).
5. The word “darkness” and “deep” (Gen. 1:2).

   a. Darkness in the Bible is also seen as the result of ____________, never an
      act of ____________ (Ex. 10:21-13; Is. 5:30; 13:10; Jer. 4:23; Amos 5:18-
      20; Joel 2:30-32; Zeph. 1:15; Mt. 8:12; Rev. 16:10).

   b. Flood waters in the Bible were also seen as ____________ (Gen. 6-8;
      Amos 8:8; Mt. 24:38-39; II Pet. 2:5; 3:6).

C. Because of other ____________ passages (Job. 9:4-10; Jer. 4:23-27; Is. 45:18).

D. Because of the relationship of this event to ____________ and the flood.

   1. Noah received the ________________ as Adam and Eve (Gen. 1:28; 9:1,
      7).

   2. Noah received a covenant with a promise attached (Gen. 9:9-17). The promise
      was that God would never again destroy the world with ________________.

E. Because of ________________ related to experience of mankind and the church.

   There seems to be a ______________ in relation to creation and restoration that is
   consistent in the earth, mankind and the church.

<table>
<thead>
<tr>
<th>Earth</th>
<th>Man</th>
<th>Church</th>
</tr>
</thead>
<tbody>
<tr>
<td>Created Good</td>
<td>Created Good</td>
<td>Created Good</td>
</tr>
<tr>
<td>To Be Inhabited</td>
<td>To Be Inhabited</td>
<td>To Be Inhabited</td>
</tr>
<tr>
<td>Purpose Frustrated</td>
<td>Purpose Frustrated</td>
<td>Purpose Frustrated</td>
</tr>
<tr>
<td>Self-Will of Satan Led to Fall</td>
<td>Self-Will of Man Led to Fall</td>
<td>Self-Will of Men Led to Decline</td>
</tr>
<tr>
<td>Became Empty</td>
<td>Became Empty</td>
<td>Became Empty</td>
</tr>
<tr>
<td>Darkness on the Face of the Deep</td>
<td>Darkness Came into the Heart of Man</td>
<td>The Church Went through Dark Ages</td>
</tr>
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<td>God Restored</td>
<td>God Restored</td>
<td>God Restored</td>
</tr>
<tr>
<td>Earth Gets New Birth</td>
<td>Man is Born Again</td>
<td>The Church is Reformed</td>
</tr>
</tbody>
</table>

F. Because of the ________________ record.

   When science is studied ____________ and the Bible is studied ____________
   they should tell one story.

Questions:

- Did all those animals for which there are bones in the earth actually exist?
- Are any of the methods of scientific dating accurate or at least partially accurate?
- What would happen to an earth that was suddenly overwhelmed with a flood and
  all light from the sun was blocked?
• What about dinosaurs?

G. Because of the element of __________ necessary for the fall of Satan and his angels (Is. 14:9-17; Ezek. 28:12-19; II Pet. 2:4).

II. The Spirit of God moved on or “hovered over” the face of the waters.

The work of the Holy Spirit is to _____________ for the move of God in relationship to the earth.

A. The word “moved” could be translated “hovered over” or “continued to brood over.”

1. The Latin Vulgate uses the word “incubabat” from which we get our English word “incubate.”

2. This was not a _______________ on the part of the Holy Spirit but a continual process.

B. The moving of the Holy Spirit precedes the coming forth of ___________ relative to the earth (Gen. 1:3).

The Holy Spirit is the channel of the life of God (Job 26:13; 27:3; Ps. 33:6; 104:30; 143:10; Is. 34:16; 63:11).

C. If the earth is to be renewed, God must take the _________________.

In this way the fallen earth is the same as fallen man. Arthur Pink put it this way, “The sinner can no more regenerate himself than could the ruined earth lift itself out of the deep which rested upon it” (Gleanings in Genesis, page 16).
Lesson 4  
Genesis 1—The Days of Creation

I. What does Genesis one tell us some about _______ ?

A. God is a God of ____________.
   1. Day _______ laid the foundation for day ________.
   2. Day _______ laid the foundation for day ________.
   3. Day ________ laid the foundation for day ________.
   4. Finally, God made a schedule for rest on day ____________.

B. God is a God of perfection or ______________.
   Genesis one is stamped with the number ________________.
   1. There are seven _______ of creation and restoration.
   2. The word “________” appears seven times (vs. 4, 10, 12, 18, 21, 25, 31).
   3. The word “________” appears seven times (Gen. 1:1, 21, 27; 2:3, 4).
   4. The word “________” appears seven times (vs. 1, 8, 9, 14, 15, 17, 20).
   5. The phrase “_______________” occurs seven times.
   6. The word “________” is referred to thirty-five times which is seven times five
      (five being the number of grace).

   Thus the seal of perfection and the spirit of excellence are on all that God did and
   does (Deut. 32:3-4).

C. God is a God of ______________. There are three blessings imparted to creation by
   God.
   1. God blessed the water creatures and the birds on the fifth day (vs. 22).
   2. God blessed man on the sixth day (vs. 28).
3. God blessed the seventh day itself (Gen. 2:3).

II. What are some other interesting features in Genesis one?

A. Genesis one gives us the __________________ of creation (Ps. 33:8-9).

Ten times the Lord issues the command “let there be” (or some variation of it) in this chapter (vs. 3, 6, 9, 11, 14, 15, 20, 24, 26).

This clearly demonstrates the power of the “________________” in creation (Heb. 11:3; John 1:3).

B. Genesis one indicates that there is light _______________ the sun, the moon and the stars (vs. 3-5).

The term that has been applied to this phenomenon is “________________.”

C. Genesis one sets day two in a category by itself (vs. 6-8).

1. Two is the number of _____________ and on day two God divided the water above from the waters beneath creating the firmament or the sky.

2. After God created the firmament by the separation of waters He did not declare that it was “__________.”
   a. Job declared that the heavens are ____________ in God’s sight (Job 15:15).
   b. The heavens are not pure because they are the present realm of _________ (Eph. 2:2; 6:12).

D. Genesis one sets certain __________ on the natural process of reproduction (vs. 9-13).

1. Plants would reproduce __________________ (vs. 12).

2. Animals would also reproduce __________________ (vs. 24-25).

E. Genesis one indicates that life began relative to earth on the ________________ (vs. 20-23).

F. Genesis one indicates that all of this creation was really made for man ________

   1. Man was the __________of creation.
2. Man was to be made in the ________________ God.
   
a. This image involves man as a ________________ being (I Th. 5:23).
   
i. Man has a __________(Zech. 12:1; Job 32:8; I Cor. 2:11). This is the God conscience part of man.
   
   ii. Man has a __________ (Ezek. 18:4; Ps. 16:10; 19:7). This is the self-conscience part of man and includes the mind, the will and the emotions.
   
   iii. Man has a __________ (Rom. 12:1; Phil. 3:21). This is the world-conscious part of man that relates through the five senses.
   
b. This image involves man as an ________________ being (Col. 3:10). As an intelligent being he can think, learn and plan.
   
c. This image involves man as a ________________ being (Eph. 4:23-24). As a moral being he has a conscience and intuition that bear witness to right and wrong.
   
3. Man was placed ____________ of God’s creation and given dominion.

4. Man was inspected by God and found to be “________ good” (vs. 31).
Lesson 5
Genesis 2—The Earth Before the Fall

I. Is the Genesis two account in conflict with the Genesis one account of creation?

While it seems that Genesis one and two represent two very different accounts of creation, Genesis 2:4 is a key to understanding how they work together. From Genesis 2:4 there is a more detailed account of creation particularly as it relates to ___________.

II. How was the world of Genesis two different from our world today?

A. The ___________ was different.

1. The dry ground seems to have been united in ______________________ (Gen. 1:9; 10:25).

2. A ___________________ surrounded the earth (Gen. 1:6-7).

   This would have made the earth like a huge ______________ and would have produced certain effects.
   a. It would have created a “greenhouse” effect causing ____________ _______________ worldwide.
   b. It would have meant that the dark side of the earth would always have had a certain amount of ________________ light.
   c. It would have provided for a minimal change in __________ through the year (Gen. 1:14; 8:22).
   d. It would have provided protection from the ________________ of the sun.
   e. It would have caused the ground to bring forth ________________ (Gen. 1:10-11).
   f. It would have caused increased __________________ upon the earth.
   g. It would have negated any forms of ________________ as we know it (Gen. 8:1).

3. It did not ____________, but the earth was watered from within (Gen. 2:5-6; 7:10-12; Heb. 11:7).
B. The experience of ________ was different.
   1. Man’s ______________ was significantly longer.
   2. Man lived in ____________ with the animals (Gen. 9:1-3).
   3. Man and animals were ______________ until after the flood (Gen. 1:29-30; 2:9; 9:3; Also Is. 11:6-9).
   4. Man was not created __________, but to live forever (Gen. 2:17; 3:21).
   5. Man did not need to fight ________________ and work so hard to live (Gen. 3:17b-19a).

III. What is the essence of the Edenic Covenant that God made with man?

The Edenic Covenant was made before sin entered the human race and covered the conditions of life and ______________ for man. Physical life for man would be found in the herbs and vegetation while eternal life would be found in the ________ _________.

A. The Language of the Covenant
   1. It involved ________________ and the filling up of the earth with a godly offspring (Gen. 1:26-28).
   2. It involved ________________ the entire earth for human purposes (Gen. 1:26-28).
   3. It involved being __________ over all of creation (Gen. 1:26-27).
   4. It involved ________________ to God’s one commandment (Gen. 2:16-17).
   5. It involved a ______________ for disobedience (Gen. 2:17).

B. The Blood of the Covenant

   Adam’s side was opened; blood was shed to provide for his __________ without whom it would have been impossible for Adam to fulfill the conditions of the covenant (Gen. 2:21-23).

C. The Seal of the Covenant

   The Tree of Life became the sign and seal of the Edenic Covenant. This was ________________ that the covenant of life stood. When Adam broke the
conditions of the covenant he was barred from the Tree of Life. The Tree of Life is restored to us through Christ under the New Covenant (John 6:47-58; Heb. 2:8-10).

This covenant was broken by __________ (Gen. 3:6-7).

IV. How are Adam and Eve a type of Christ and the Church?

The New Testament is clear that Adam was a type of Christ and that the marriage of the man and the woman is a type of Christ and the church (Rom. 5:14; I Cor. 15:46-47; Eph. 5:24-32).

<table>
<thead>
<tr>
<th>Adam</th>
<th>Christ</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Adam</td>
<td>Last Adam</td>
</tr>
<tr>
<td>First Man</td>
<td>Second Man</td>
</tr>
<tr>
<td>A Living Soul</td>
<td>A Life-giving Spirit</td>
</tr>
<tr>
<td>Of the Earth, Earthly</td>
<td>Lord from Heaven</td>
</tr>
<tr>
<td>Made in the Image of God</td>
<td>The Express Image of His Person</td>
</tr>
<tr>
<td>Not Complete without Bride</td>
<td>Not Complete without Bride</td>
</tr>
<tr>
<td>Bride came out of Deep Sleep</td>
<td>Bride Came out of Death</td>
</tr>
<tr>
<td>Side Opened to Provide Bride</td>
<td>Side Opened to Provide Bride</td>
</tr>
<tr>
<td>Paid for Bride with Blood</td>
<td>Paid for Bride with Blood</td>
</tr>
<tr>
<td>Eve to Rule and Reign with Adam</td>
<td>Bride to Rule and Reign with Christ</td>
</tr>
</tbody>
</table>
Lesson 6
Genesis 3—The Fall of Man

I. How did Satan attack the Word of God to Adam and Eve?

If Satan was to overthrow Adam and Eve he had to undermine the _________ of God, he had to mar the _______________ of God and he had to convince Adam and Eve that they would be better off disobeying God’s clear commandment.

Notice the five step process in the fall of Adam and Eve.

A. Satan put a __________________ on God’s Word when he said, “Has God indeed said?” (Gen. 3:1). In doing so he wanted to get Eve to ____________ the Word.

B. Eve _______________ the Word of God when she said, “Nor shall you touch it” (Gen. 3:3). In doing so she made God’s command ____________ than it actually was.

C. Eve altered or _________________ the Word of God (Gen. 3:3). In doing so she put a question mark on the certainty of the ________________.

D. Satan directly _________________ the Word of God (Gen. 3:4).
   1. Satan now presented to Eve a _________________ between two words—the Word of God and the word of Satan.
   2. Eve was presented with _________________—the will of God (Mt. 7:21) and the will of Satan (II Tim. 2:26).
   3. Eve now had a choice about _________ or what to believe.
      a. Faith comes by hearing and hearing by the word of God (Rom.10:17).
      b. Unbelief comes by hearing and hearing by the word of Satan.

E. Satan put a question mark on the _________________ of God (Gen. 3:5).

II. What was the three-fold temptation that Satan presented to Adam and Eve?

It is important to note that when Adam and Eve were tempted in the Garden of Eden, it was not ________ who was involved in the temptation. God is not the tempter. ________ is the tempter. But Satan plays to our own inner lusts or desires (Jam. 1:13-16).

A. The temptation of Adam and Eve appealed to the ________________ of man (I Th. 5:23; I John 2:16).
1. Man was tempted in the realm of the __________—the lust of the flesh.

2. Man was tempted in the realm of the __________—the lust of the eyes.

3. Man was tempted in the realm of the __________—the pride of life.

B. The temptation of Christ the last Adam was______________ to that of Adam and Eve (Heb. 4:15; Luke 4:1-13).

1. Christ was tempted in the realm of the body—the lust of the flesh (Luke 4:3-4).

2. Christ was tempted in the realm of the soul—the lust of the eyes (Luke 4:5-8).

3. Christ was tempted in the realm of the spirit—the pride of life (Luke 4:9-13).

Jesus overcame the same way that Adam and Eve should have overcome by quoting what God has said. The word of God is the _____________________ (Eph. 6:17).

III. **Why did Satan go through Eve?**

Satan went to the woman because:

A. The woman can be more easily _______________ (I Tim. 2:14; II Tim. 3:6). Part of this is because God has given women a special grace to believe in people.

B. The woman may not have heard the commandment ________________ and would be more vulnerable to misinterpretation (Gen. 2:16-17).

C. The woman would be left without an ______________.

IV. **Why did God hold Adam responsible?**

God held Adam ultimately responsible because:

A. As the priest of his home he was _______________ for those under his authority.

B. Adam was not deceived, but sinned knowingly or _______________ (I Tim. 2:14).

C. Adam is the transmitter of the __________. In that sense Adam is the federal head of the race of mankind (I Cor. 15:21-22).
V. **What were the effects of the fall of Adam and Eve?**

A. The _____________ of man was activated (Gen. 3:7).

B. Man recognized the need for _______________ (Gen. 3:7;Job 31:33; Is. 64:6).

Question: Was Adam clothed prior to his fall into sin?
See: Ex. 34:29-30; Ps. 104:1-2a

C. Man was cut off from direct _______________ with God (Gen. 3:8, 24).

D. Man became _______________ of God’s presence (Gen. 3:8).

D. Man became a “self-justifier” and a “_______________” (Gen. 3:11-14).
   1. Adam excused himself by blaming the ____________.
   2. Eve excused herself by blaming the ____________.

F. ____________ passed upon all men (Rom. 5:12, 19).

G. Man’s spirit and mind were _______________ (Pro. 20:27; Eph. 4:17-18).

H. Man’s physical body became ________________ to sickness, disease and death.
Lesson 7
Genesis 3—The Seed of the Woman

I. What was the curse that came as a result of the fall of man into sin?

A. There was a curse on the serpent (Gen. 3:14-15).

1. The natural serpent would crawl on its belly and _______________ (Gen. 3:14).

2. The spiritual serpent (Satan) would be _______________ by the Seed of the Woman (Gen. 3:15). Satan began by deceiving the woman but it would be by the Seed of the Woman that he would be _______________.
   a. By a woman ______ had come into the world and by a woman a ____________ would come into the world (Is. 7:14).
   b. By a woman the ______ had come and by a woman the ________ ____________ would come (Gal. 4:4-5).
   c. By a woman paradise was ______ and by a woman one would come who would _______ the way again to paradise.

3. The Seed of the woman would be bruised in the heel but the head of the serpent will be _______________ in the process (Is. 53:5; Rom. 16:20).

B. There was a curse relative to the woman (Gen. 3:16).

1. The multiplication of ____________ in childbirth

   The word “sorrow” literally means “_________________” (Gen. 3:17; 5:29). Think of how with the introduction of sin, sickness, disease and death, there is so much more to worry about when it comes to having children.
   a. There is so much that can _______________ in childbirth.
   b. There is the ________________ of bringing another sinful being into the world.
   c. There is the world of ________________ that can bring added sorrow.

2. Her desire or relationship toward her _______________
   a. The order of ______________ suggests the husband’s authority (I Tim. 2:13-14).
b. The fall only _____________ that original order.

C. There was a curse relative to the man (Gen. 3:17-19).

1. The ____________ would bear a curse.
2. He would eat his food with _________ or worry.
3. He would contend with ____________________.
4. All of his work would be more ________________.

II. What was to be the relationship of Christ to the curse?

Christ, the Last Adam, came to redeem us from the curse of the law (Gal. 3:13-14). In Christ all curses are ____________.

Notice the following:

<table>
<thead>
<tr>
<th>The Curse</th>
<th>Christ’s Relationship to the Curse</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ground Cursed</td>
<td>Christ became a curse (Gal. 3:13).</td>
</tr>
<tr>
<td>Eat in Sorrow</td>
<td>Christ was a man of sorrows (Is. 53:3).</td>
</tr>
<tr>
<td>Thorns &amp; Thistles</td>
<td>Christ was crowned with thorns (John 18:8).</td>
</tr>
<tr>
<td>Return to Dust</td>
<td>Christ was brought to the dust of death (Ps. 22:15).</td>
</tr>
<tr>
<td>Flaming Sword</td>
<td>Christ was pierced with a sword (Zech. 13:7).</td>
</tr>
<tr>
<td>Man to Die</td>
<td>Christ tasted death for every man (John 18:14).</td>
</tr>
<tr>
<td>Cut off from Tree of Life</td>
<td>Christ is the tree of Life (John 6:47-58; 14:6).</td>
</tr>
</tbody>
</table>

III. How do we see the struggle between the Seed of the Woman and the Seed of the Serpent in the Book of Genesis?

In the Book of Genesis, this struggle is seen in the following ways:

A. The struggle was foretold by God Himself (Gen. 3:15).

B. Satan sought to destroy the first offspring of Eve by entering the heart of Cain who then killed his brother Abel (Gen. 4).

C. Eve brought forth another son named Seth (appointed) who became the promise bearer (Gen. 4:25-26).
D. The line of Cain produced an anti-Christ progeny.

E. The line of Seth produced a godly line leading to Noah.

F. Satan sought to corrupt the whole human race as is seen in the ungodliness of Noah’s day (Gen. 6:1-7).

G. God destroyed the seed of the serpent in the flood and preserved the godly seed through Noah (Gen. 6:8-9).

H. Noah got off of the ark with his family including three sons—Shem, Ham and Japheth (Gen. 9:18-19).

I. Ham sinned against his father and became an instrument of Satan to perpetuate the seed of the serpent, culminating in Nimrod—the father of Babylon (Gen. 10:8-10).

J. God thwarted Satan’s design by judging Nimrod’s kingdom and confounding the languages at Babel (Gen. 11:4-9).

K. The seed line of Shem continued through to Abram who God called out to be His covenant partner in the earth (Gen. 11:10-32; 12:1-3).

L. Abraham now became the channel through which the Messiah was to come. Notice the promises to Abraham and his seed (Gen. 12:1-3; 13:14-17; 15:5-6; 17:4-8; 22:15-18).

M. The promises given to Abraham were extended to Isaac and his seed (Gen. 24:60; 26:2-4).

N. Isaac had two sons, Jacob and Esau. Esau was the firstborn and rightful heir to the promise, but because he despised his birthright the promises passed to Jacob (Gen. 25:29-34; 28:13-14).

O. From Jacob the promise of the Seed of the Woman extended to his son Judah (Gen. 49:8-10; 38:8-9).

Note the following chart:

<table>
<thead>
<tr>
<th>The Seed of the Woman</th>
<th>The Seed of the Serpent</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Light</td>
<td>Darkness</td>
<td>Gen. 1:1-5</td>
</tr>
<tr>
<td>Children of Light</td>
<td>Children of Darkness</td>
<td>I Th. 5:1-11</td>
</tr>
<tr>
<td>Last Adam (spiritual)</td>
<td>First Adam (natural)</td>
<td>I Cor. 15:45</td>
</tr>
<tr>
<td>The Spiritual Birth</td>
<td>The Natural Birth</td>
<td>John 3:1-6</td>
</tr>
<tr>
<td>The Mystery of Godliness</td>
<td>The Mystery of Iniquity</td>
<td>I Tim. 3:16</td>
</tr>
<tr>
<td>Spirit of Truth</td>
<td>Spirit of Error</td>
<td>I John 4:6</td>
</tr>
<tr>
<td>----------------</td>
<td>----------------</td>
<td>-----------</td>
</tr>
<tr>
<td>Children of Promise</td>
<td>Children of the Flesh</td>
<td>Gal. 4:28</td>
</tr>
<tr>
<td>Kingdom of God</td>
<td>Kingdom of Satan</td>
<td>Col. 1:13</td>
</tr>
<tr>
<td>Life-Heavenly</td>
<td>Death-Earthly</td>
<td>Rom. 5:12</td>
</tr>
<tr>
<td>Children of Obedience</td>
<td>Children of Disobedience</td>
<td>Eph. 2:2</td>
</tr>
<tr>
<td>Children of Love</td>
<td>Children of Wrath</td>
<td>Eph. 5:1-2</td>
</tr>
<tr>
<td>Born after the Spirit</td>
<td>Born after the Flesh</td>
<td>Heb. 12:23</td>
</tr>
<tr>
<td>Children of Faith</td>
<td>Children of Unbelief</td>
<td>Gal. 3:7</td>
</tr>
<tr>
<td>The Godly</td>
<td>The Ungodly</td>
<td>Ps. 1:1</td>
</tr>
<tr>
<td>Good Tree and Fruit</td>
<td>Bad Tree and Fruit</td>
<td>Mt. 7:15-20</td>
</tr>
<tr>
<td>CHRİST</td>
<td>ANTI-CHRİST</td>
<td>I John 2:18-23</td>
</tr>
</tbody>
</table>

IV. **What is the significance of Adam’s naming of his wife “Eve”?**

After the fall of man into sin and God’s proclamation of judgment, Adam named his wife Eve (Gen. 3:20). Eve means “__________.” And even though they would be barred from the tree of life Adam recognized that Eve would be the one through whom new life would be brought into the world and with it the hope of the Seed of the Woman who would restore man to the tree of life.

V. **What do the coats of skin teach us about redemption?**

After Adam and Eve sinned they suddenly were aware of their nakedness before God. In an effort to remedy the situation they made for themselves coverings of fig leaves (Gen. 3:7). However, God had a __________________________ to deal with their nakedness and shame (Gen. 3:21).

What does God’s provision for man teach us? It teaches us:

A. That sinners need a suitable _____________.

B. That the works of our own hands are ________________.

C. That God must ________________ the covering.

D. That our covering must be obtained _________________.

1. The ________________ for sin must be paid (Rom. 6:23).

2. If man is to live, there must be the death of a ____________ substitute (Rom. 5:15).

3. There must be the shedding of innocent ____________ (Heb. 9:22).
Question: What sort of animal do you think that God killed to provide the coats of skin (John 1:29; I Cor. 5:7; I Pet. 1:18-19; Rev. 13:8)?

VI. What are the elements of covenant in the Adamic Covenant established by God with mankind after the fall?

A. The Promises of the Covenant (Gen. 3:15)

B. The Blood of the Covenant (Gen. 3:21)

C. The Seal of the Covenant (Gen. 3:21)
Lesson 8
Genesis 4—Cain and Abel

I. How does Genesis three compare to Genesis four?

The following chart will help us to see the contrast:

<table>
<thead>
<tr>
<th>Genesis 3</th>
<th>Genesis 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Beginning of Sin</td>
<td>The Progress and Fruit of Sin</td>
</tr>
<tr>
<td>Sin in the First Family</td>
<td>Sin Spreads to the Family of Man</td>
</tr>
<tr>
<td>Sin Against God</td>
<td>Sin Against Fellowman</td>
</tr>
<tr>
<td>Enmity Prophesied</td>
<td>Enmity Evidenced</td>
</tr>
</tbody>
</table>

II. What is the general outline of chapter four?

A. The Birth of Cain and Abel (4:1-2)
B. The Two Offerings (4:3-5)
C. The Response of Cain (4:6-7)
D. The Murder of Abel (4:8-10)
E. The Curse on and Punishment of Cain (4:11-16)
F. The Progeny of Cain (4:17-24)
G. The Birth of Seth (4:25-26)

III. How does the conflict between the seed of the serpent and the Seed of the Woman begin in Genesis chapter four?

A. The Two Sons

1. The Birth of Cain (Gen. 4:1)
   a. The name “Cain” means “_____________” or “possessed.”

   Various translations of verse 1:

   *I have gotten a man for the Lord.* –Lamsa
   *With the help of the LORD I have brought forth a man.* –NIV
   *I have gotten a manchild with the help of the Lord.* –NAS
I have gotten a man—the Lord. –Beck

b. Cain was a __________ of the soil (Gen. 4:2).

c. Cain would end up being a huge ________________.

2. The Birth of Abel (Gen. 4:2)

a. The name “Abel” means “breath” or “__________” (Jam. 4:14b).

b. Abel was the first _________________. The word “keeper” literally means “feeder.”

c. Abel’s eventual death would mean another huge ________________ for Adam and Eve.

B. The Conflict of the Two Seeds

1. Satan obviously interpreted the birth of Cain in a similar way to that of Eve. He saw this new child as ________________ to him.

2. With the birth of Abel, Satan began to worry even more and developed a plan. He would fill the heart of Cain with __________ and use him to kill His brother Abel.

Eve bore another son, Seth, who became the head of the new _____________ from which Messiah would come (Gen. 4:25-26). The name “Seth” means “____________.”

IV. What does Genesis four reveal to us about worship?

A. Three _________________ for worship

Genesis four gives the foundation or basis for all future worship in both the Old and the New Testaments. It teaches us three things:

1. God _____ to be worshipped.

2. God is to be worshipped on the basis of ____________ and the shedding of blood.

3. God is to be worshipped by faith, that is, according to His ________________ ____________.

B. Three aspects of worship
1. A __________ for worship

   a. God had established the _______________ (Gen. 3:24).

      • This was a place designed to keep __________ to the Tree of Life.

      • This was the place that had the __________ and the flaming sword.

      • This was a place where they could __________ with God (Num. 7:89; I Sam. 4:4; II Sam. 6:2; II Kgs. 19:15; I Chr. 13:6; Ps. 80:1; 99:1; Is. 37:16).

      • This was most likely the place where they set up family __________ to offer sacrifice to the Lord.

   b. Cain and Abel ____________their sacrifices (Gen. 4:3-4a). There was a place to bring them.

2. A _________ for worship (Gen. 4:3)

   Barnes states,

   “This may denote the end of the week, of the year, or of some longer period. The season of the year was probably the ingathering, when the fruits of the earth and the firstlings of the flock would come in, and when it was not unnatural for the first family to celebrate with a subdued thankfulness the anniversary of their creation.”

   Clark’s Commentary states,

   “…it is more probable that it means the Sabbath, on which Adam and his family undoubtedly offered oblations to God, as the Divine worship was certainly instituted, and no doubt the Sabbath properly observed in that family.”

3. A _________ of worship

   God’s way of worship was simple. Man could only present Himself before God on the basis of blood sacrifice. That is, man could only come by faith in the shed, ____________ blood of another.

C. The two offerings of worship

   1. The offering of Abel was ______________.

      It was acceptable because:

      a. He came God’s ______________ way.
b. He came through the _____________ of the Lamb.

c. He came with the ______________ and attitude.

2. The offering of Cain was ____________________.
   a. He came with the _________ of his own hands (Is. 64:6).
   b. He came with the product of the _________________ (Gen. 3:17, 4:2).
   c. He offered a ______________ offering to the Lord (Ex. 12:13, 23; Heb. 9:22).
   d. He came with a certain __________ in his heart.

Question: How did God show his acceptance or approval on Abel’s offering?

V. What were the sins of Cain that led to the curse on him?

The Bible warns those who follow after the way of Cain (Jude 11). What is the way of Cain?

   Woe to them! They have taken the way of Cain…

A. Cain’s first sin was to come to God ____________________.

B. Cain’s second sin was a stubborn ______________________ when confronted by God with the truth (Gen. 4:6-7).
   1. When God confronted Cain He gave him ________________ to recover.
   2. When God confronted Cain He was at a________________ moment.

C. Cain’s third sin was to _________________ Abel rather than repent and change (Gen. 4:8).

D. Cain’s fourth sin was _________________ about what he had done (Gen. 4:9).

VI. What became of Cain?

A. Cain and his works were ______________ by God (Gen. 4:10-14).
B. Cain would end up as a _____________ on the earth (Gen. 4:12, 14). The land of Nod literally means “wandering” (Gen. 4:16).

C. Cain received a ___________ (Gen. 4:15).

D. Cain went out from ________________ of the Lord (Gen. 4:14, 16).

E. Cain became the father of the ________________ seed line (Gen. 4:17-24).
Lesson 9
Genesis 5—Enoch and the Godly Line

I. What is the primary purpose of Genesis five?

The primary purpose of chapter five is to give us an historical record of the godly line (i.e. the Seed of the Woman) from Adam to Noah, the next covenant between God and man in the history of mankind.

Having a record of this lineage is significant in that it helps us to trace __________ _______________ back to Adam—the first man.

II. What are some key observations from the genealogical record of Adam’s line?

A. Because of the fall Adam now can only reproduce offspring in his ______________________ and likeness (Gen. 5:1-3).

B. It should be noted that only the ___________________ names are recorded because those would be the heirs of God’s promise.

C. The term “_______________” occurs eight times and is a reminder of the penalty for sin incurred in Genesis three.

D. Certain individuals stand out in this genealogy.
   1. Adam lived to the age of __________ (vs. 5).
   2. Enoch stands out as one who ________________ (vs. 24).
   3. Enoch prophetically named his son Methuselah meaning “when he is dead ____________” (Jones’ Dictionary of Old Testament Proper Names, page 249).
   4. Noah was named prophetically by his father Lamech (vs. 29).

E. The prophetic naming of the first ten in the godly line may be seen as prophetic of Christ and the Church.

<table>
<thead>
<tr>
<th>Name</th>
<th>Interpretation</th>
<th>Prophetic Implication</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adam</td>
<td>Man of Earth</td>
<td>Incarnation of Christ</td>
</tr>
<tr>
<td>Seth</td>
<td>Appointed One</td>
<td>The Life &amp; Ministry of Christ</td>
</tr>
<tr>
<td>Enos</td>
<td>Mortality or Death</td>
<td>The Death of Christ</td>
</tr>
<tr>
<td>Cainan</td>
<td>Acquire, Buy Back</td>
<td>Christ’s Atoning Work</td>
</tr>
<tr>
<td>Mahalaleel</td>
<td>The Spender of God</td>
<td>The Resurrection of Christ</td>
</tr>
<tr>
<td>Jared</td>
<td>Descending, Pour Out</td>
<td>The Outpouring of the HS</td>
</tr>
</tbody>
</table>
III. In what way is Enoch a type of the church of the last days?

Two men in the Bible never tasted death—Enoch and Elijah. One man tasted death but was brought back to life—Moses. These experiences were a foreshadow of believers in Christ (I Th. 4:13-18).

There are three key verses regarding Enoch (Gen. 5:21-24; Heb. 11:5-6; Jude 14-15).

Enoch lived sixty-five years, and begot Methuselah. 22 After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters. 23 So all the days of Enoch were three hundred and sixty-five years. 24 And Enoch walked with God; and he was not, for God took him. Genesis 5:21-24

By faith Enoch was taken away so that he did not see death, “and was not found, because God had taken him”; for before he was taken he had this testimony, that he pleased God. But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him. Hebrews 11:5-6

Now Enoch, the seventh from Adam, prophesied about these men also, saying, “Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.” Jude 14-15

Enoch is a type of the end-time church in several ways:

A. In his ________________

1. Enoch

   a. Enoch was ____________ in the middle of a wicked generation (Jude 14-16).

   b. Enoch ________________ (Heb. 11:5-6).

   c. Enoch was a man of ____________ (Heb. 11:5-6).

   d. Enoch’s life was stamped with the number ____________—perfection (Jude 14).

2. The End-time Church
a. The Church must live _______________ in the middle of the growing ungodliness that will characterize the last days (Is. 62:1-2; II Tim. 3:1-5).

b. The Church of the last days will be a church that ____________ the Lord (Gal. 1:10; Col. 1:10; I Th. 4:1).

c. The Church of the last days will have to be a church of great _________.

The Church of the last days will go on to perfection or ________________ (Is. 60:1-3).

B. In his ____________

1. Enoch

Enoch is one to two men in the Bible of whom it is said that he walked with God (Gen. 5:22; 6:9).

a. Enoch had a _______________ walk with God (Gen. 5:24).

b. Enoch was able to walk with God because he ________________ God (Amos 3:3).

2. The End-time Church

a. The Church of the last days will have a _______________ walk with God.

b. The Church of the last days will be in _______________ with God and His Eternal Purpose.

C. In his prophetic _______________

1. Enoch

a. Enoch realized that he was living in the _________________. He prophetically named his son Methuselah.

b. Enoch prophesied to the ________________ of his day (Jude 14-15).

c. Enoch prophesied regarding the _________________ of Christ (Jude 14).

2. The End-time Church
a. The Church of the last days will not be taken by _______________ because they are the children of the light (I Th. 5:4-6). The Church of the last days will be like the sons of Issachar who will have an understanding of the times to know what they should do (I Chr. 12:32).

b. The Church of the last days will be a _______________ to the culture.

c. The Church of the last days will _______________ the Second Coming of Christ.

D. In his _______________

1. Enoch was not for God took him.

2. The Church of the last days will be _______________ to be with the Lord (I Th. 4:16-17).
Lesson 10
Genesis 6—The Days of Noah

I. Why is the study of the days of Noah so relevant for us today?

A. The days of Noah mark a significant event in human history.

1. It tells us something of the _______________ God. There is an end to His _______________ and longsuffering (Gen. 6:3; I Pet. 3:20).

2. It marked a “__________________” in human history.

   a. In Adam and Eve God populated the earth from ________ people.

   b. In Noah and his family God populated the earth from ____________ people (I Pet. 3:20).

3. It has significance in the world of ____________ and science.

B. The days of Noah are _______________ of the end times (Mt. 24:36-44).

Jesus prophesied that the days prior to the return of the Lord would resemble the days of Noah in some way. Jesus focused on three similarities between the days of Noah and the days preceding His return.

1. The judgment of God will _______________ come on the earth.

   a. In the case of the days of Noah it was to come in the form of a ________ upon the earth.

   b. In the case of the end times it will come when Jesus ____________ at the Second Coming.

2. The judgment of God will come when everything seems to be proceeding ________________ (Luke 17:28).

3. The judgment of God will be escaped by those that are ready and ________________ (Heb. 11:7; I Th. 5:4-6).

II. What are the things that characterize the days of Noah?

A. The days of Noah are described for us in Genesis 6:1-5, 11-13.
1. There was a _______________ explosion (6:1).

2. Marriage vows were taken _______________ (6:2; Mt. 24:38).

3. The focus of man was on seeking _______________ (Gen. 6:2; Mt. 24:38; Compare Luke 12:19).
   a. There was a focus on satisfying the _______________ of man.
   b. This will be true of the end times as well (II Tim. 3:1-5).

4. The earth was filled with _______________ (6:11, 13)

5. The moral climate was one of _______________ (Gen. 6:5).

6. Mankind had lost his way and become _______________ (Gen. 6:11-12).

7. The spiritual climate was one of _______________ (Gen. 6:5-6).

B. The days of Noah are a prophetic example of what we can expect in the last days prior to the return of the Lord.

III. Why would God be so apparently harsh in His judgment on man?

A. The people in the days of Noah had powerful _______________.
   1. They had the testimony of the Cherubim and _______________.
   2. They had the testimony of the _______________ as a warning to all.
   3. They had the testimony of Adam and other _______________ and women.
   4. They had the testimony of the _______________ of Enoch.
   5. They had the testimony of the _________.

B. The people in the days of Noah had strong _______________.
   1. They had the prophetic _______________ of Enoch (Jude 14-15).
   2. They had the prophetic _________ of Methuselah (“when he is dead it shall be sent”).
   3. They had the preaching of _________ (II Pet. 2:4-5).
4. They had the ________ of the times (Mt. 16:1-4; Luke 19:44).

C. The people in the days of Noah had the ministry of the ________________ (Gen. 6:3; II Pet. 3:9).

IV. How did Noah stand out in his generation?

A. Noah found grace in the eyes of the Lord (Gen. 6:8).

1. Noah was a righteous and ______ man (Gen. 6:9; Ezek. 14:14, 16, 18, 20).

2. Noah was a ____________ man (Gen. 6:9).

3. Noah ________ with God (Gen. 6:9; Amos 3:3).

4. Noah was a ______________ of righteousness (I Pet. 3:18-21; II Pet. 2:4-5).

5. Noah was a man of _______ who trusted God (Heb. 11:7).

6. Noah feared the Lord and walked in ___________ to Him (Gen. 6:22; 7:5, 9-16; Heb. 11:7).

7. Noah was a ___________ (Gen. 8:20).

8. Noah was a faithful priest in __________ (Heb. 11:7; II Pet. 2:4-5).

B. Noah’s name is used in a rather unique way in this chapter (Gen. 6:8-13).

1. Five is the number of ____________. The fifth time his name occurs in the Bible it says, “Noah found grace in the eyes of the Lord” (Gen. 6:8).

2. Six is the number of ________. The sixth time his name occurs in the Bible it says, “This is the genealogy of Noah” (Gen. 6:9).

3. Seven is the number of ________________. The seventh time his name occurs in the Bible it says, “Noah was a just man, perfect in his generations.”

4. Eight is the number of _________________. The eighth time his name occurs in the Bible it says, “Noah walked with God.”

5. Nine is the number of _________________. The ninth time his name occurs in the Bible it says, “And Noah begot three sons.”

V. How is the Ark seen as a type of the Church?
The ark of Noah was the place of God’s provision or place of refuge from the coming judgment.

A. The ark provides us with a wonderful type of the Church.

1. It was built by God’s ____________ (Mt. 16:18).
2. It was ____________ by God. God provided the pattern.
3. It was made up of many trees _________ together (I Pet. 2:5).
4. It had many _________ or compartments (Gen. 6:14; John 14:2, 23).
5. It had an___________ (pitch) covering (Gen. 6:14).
6. It only had _____________ into it (Gen. 6:16; John 14:6).
7. It was a place of the _____________ of God (Mt. 18:20; Eph. 2:22).
8. It was available for _________________ animals (Acts 10:9-16).
9. It was a place of _________ or provision.
10. It was the God ordained means for people to ____________ judgment (Compare Acts 27:31).

B. The ark was big enough to fulfill ______________.

1. It was measured in cubits.
   a. It was 30 cubits high, 50 cubits wide and 300 cubits long. A cubit is approximately 18 inches or one half of a meter.
   b. It would be approximately 15 meters high, 25 meters wide and 150 meters long.
2. It was a big box.
   a. The cubic volume of the ark would be approximately 1,500,000 cubic feet or 56,250 cubic meters.
   b. This size would be equivalent to approximately 522 standard box cars or nearly 600 standard size shipping containers.
c. It has been estimated that this size would accommodate approximately 125,000 sheep.

C. The ark was prepared in advance of the flood (Genesis 5:32 with Genesis 7:6).

VI. **What are the theories concerning the “giants” of Genesis 6?**

There are two primary issues and three main theories involved. All of the theories have difficulties with which to deal.

A. View #1 – Offspring of the Godly Line

1. This view is that the sons of God were the offspring of the godly line and the daughters of men were individuals from the ungodly line.

2. The problem with this view is that it does not explain the unique nature of the offspring created from their union. Some have suggested that “giants” merely means “tyrants” and that “mighty men” means “champions.” However, it still does not explain why these offspring are singled out as men of renown.

B. View #2 – Fallen Angelic Beings

1. This view is that the sons of God were fallen angelic beings who somehow interacted sexually with women of the human race producing an unusual offspring.

2. The problem with this view is whether or not such a union between a human being and a spirit being is possible.

C. View #3 – A Pre-Adamic Race

1. A third and least popular view is that the sons of God were products of a pre-Adamic race of beings.

2. This view is loaded with problems. Even if such a race existed, it should have been destroyed by the initial flood. Why would any of their kind still be on the earth? In addition, there is no evidence that any such race of men existed and why would there not be daughters left over from this race as well interacting with the sons of men?
Lesson 11
Genesis 7-9—The Flood

I. What events took place before it started to rain upon the earth?

A. Noah __________________ righteousness to the people (II Pet. 2:4-5).

B. Noah finished _______________ the ark (Gen. 6:22).

C. Noah gathered ___________ for man and animals (Gen. 6:21-22).

D. Noah readied the ark for __________________.

E. Noah waited _______________ for the rain to begin (Gen. 7:4, 10; See: Genesis 50:10).

F. Noah and his family ______________ the ark (Gen. 7:7, 9, 13-15).

G. The _____________ boarded the ark (Gen. 7:8-9, 14-16).

H. God shut the __________ of the ark (Gen. 7:16).

II. What is the chronology of the flood?

A. Noah was perhaps __________ years old when he began to build (Gen. 5:32).

B. Noah was ___________ years, 2 months and 17 days old when he boarded the ark (Gen. 7:6, 11).

C. It rained for __________ days and __________ nights (Gen. 7:12, 17).

   Two things happened that caused such a volume of water to envelop the earth.

   1. The _______________ of the great deep were opened up (Gen. 7:11).

   2. The _______________ of heaven were opened up (Gen. 7:11).

D. The waters covered the entire earth for __________ days (Gen. 7:24).

   1. The ark was able to float over the top of the _______________ (Gen. 7:18).

   2. The water surpassed all land by _______________.

   3. In the process all air breathing animals and birds ___________ (Gen. 7:21-23).
The Book of Jasher (an apocryphal writing) records this, “All the sons of men who knew the Lord died before the flood came, as the Lord desired them not to see the evil that would come upon the earth” (3:20; 5:21).

E. God _____________ the heavens, closed up the fountains of the deep and caused a wind to blow over the face of the earth (Gen. 8:1-2).

F. The waters started to _____________ (Gen. 8:3).

G. The ark came to _________on Mount Ararat (Gen. 8:4).

H. The waters receded for another _____________ when the high ground was seen (Gen. 8:5).

I. After forty more days Noah open up the window of the ark sending out a ______ and a ________ to check the condition of the earth (Gen. 8:6).

J. After another seven days he sent out a dove a ________ time (Gen. 8:10-11).

K. After another seven days he sent out a dove for the ________time (Gen. 8:12).

L. After approximately 319 days on the ark, Noah opened the covering (the door) and looked upon _________________ (Gen. 8:13).

M. After another 56 days God encouraged them to go out of the ark (A total of about ____________days on the ark).

N. Finally, Noah, his family and the animals ____________ the ark (Gen. 8:15-19).

O. Noah built an ________ unto the Lord (Gen. 8:20).

P. God established a new _______________ with Noah (Gen. 8:21-9:17).

Q. Noah and his family settled in by farming the land and _________________ the earth (Gen. 9:18-20).

III. How did Noah round up the animals?

A. Noah was to take clean and unclean animals on the ark.

1. Noah was to provide for a male and a female of _____________ animals in the ark (Gen. 6:19-20; 7:2-3).

2. Noah was to provide for _________________ of clean animals and birds in the ark (Gen. 7:2-3).
a. Animal _____________ to the Lord.

b. ______________

c. ______________

B. Noah did not _____________ the animals for the ark; God did (Gen. 7:8-9, 15).

IV. What is the essence of the covenant that God made with Noah?

A. The promises of the covenant

1. The promise was made to never again to ____________ the earth for man’s sake (Gen. 8:21).

2. The four _____________ were established (Gen. 8:22).

3. The command was given to be ____________, multiply and replenish the earth (Gen. 9:1, 7).

4. Animals were given to man for __________ (Gen. 9:3).

5. The command not to eat the ___________ of animals was given by God (Gen. 9:4).

6. The authority to administer ____________ including capital punishment was given to man (Gen. 9:5-6).

7. God promised never to destroy the earth again by a ____________ (Gen. 9:9-11).

B. The blood of the covenant (Gen. 8:20-21).

C. The sign and seal of the covenant (See Isaiah 54:9-10).

V. What is the first sin recorded after the flood?

A. The first sin was the sin of Noah. Noah became ________ with wine (Gen. 9:21).

B. The second sin was the sin of his son ________.

1. He broke the commandment regarding ___________ to his father. Shem and Japheth showed proper respect (Gal. 6:1; I Pet. 4:8).

2. He defamed his father with a sense of ______________ (Gen. 9:22; Hab. 2:15).
3. He may have committed a ________________ in relationship to his father (Gen. 9:24).

VI. **What is the significance of the curse placed on Ham?**

A. After the flood, Satan was looking for ___________ though whom he could work.

B. The ungodly or “antichrist” line would now go through the lineage of __________.

Most of the main opponents of God’s purpose and His chosen people came from the line of Ham. The most significant include:

1. Cush—the father of Nimrod, the father of Babylon and Nineveh (Gen. 10:6).
2. Mizraim—the father of the Egyptians (Gen. 10:6-8).
3. Canaan—the father of the Canaanite peoples (Ex. 33:2).
4. Phut—an ally with Tyrus against God’s people (Ezek. 27:10).

VII. **How is Noah’s sin to be compared to Adam’s sin?**

Note the following comparison.

1. Both had been placed on an earth that had been judged by waters.
2. Both were made lord over creation (Gen. 1:28; 9:2).
3. Both were told to be fruitful, multiply and replenish the earth (Gen. 1:29; 9:1).
4. Both were involved in gardening (Gen. 2:15; 9:20).
5. Both fell in a garden.
6. Both fell as patriarch of the human race.
7. Both partook of the fruit of their garden in their sin.
8. Both had their nakedness exposed (Gen. 3:7; 9:21).
9. Both had their nakedness covered by another (Gen. 3:21; 9:23).
10. Both had a curse brought on their posterity through their sin (Rom. 5:12; Gen. 9:24-25).
11. Both had three sons specifically named in the Bible.
12. Both had one son who had a curse placed on him who became an instrument of Satan.
13. Both received a marvelous promise of Messiah after their fall (Gen. 3:15; 9:26-27).
Lesson 12
Genesis 10-11—The Babel Crisis

I. What is the importance of the genealogical information in Genesis chapter 10?

A. Noah’s ___________ concerning his three sons (Gen. 9:24-27)

1. Shem

   Shem was clearly established as the line through whom Jesus, the Seed of the
   Woman would come (Luke 3:36; Gen. 11:10-26).

2. Ham

   The curse of Ham seems to flow to all of his sons. Part of the curse on the Ham
   line is that they would serve Shem and Japheth and their line (Josh. 9:21, 27;
   Judg. 1:28; I Kgs. 9:20-21).

3. Japheth

   Japheth would also be blessed but he would clearly be under the patriarchal
   authority of Shem.

B. The seed of the ___________ and the Seed of the Woman

   Ham’s line would end up being used by Satan to oppose the godly line throughout the
   Old Testament age.

   1. Cush begat Nimrod the founder of Babylon and Nineveh (Gen. 10:6-8).
   2. Mizraim became the father of the Egyptians (Gen. 10:6; Ps. 78:51).
   3. Canaan became the father of the various Canaanite groups.
   4. Phut was allied against the people of God under Tyrus (Ezek. 27:10).

C. The birth of the ___________ (Gen. 9:18-19; 10:1).

   1. The new population of the earth began with Noah (1), extended to his sons (3) and
      became seventy nations (70).

   2. The seventy nations were represented in the three sons.

      a. Twenty six nations came from Shem (Gen. 10:21-31).
      b. Thirty nations came from Ham (Gen. 10:6-20).
      c. Fourteen nations came from Japheth (Gen. 10:2-5).
D. The _________divisions of people (Gen. 10:5, 20, 31).

1. Families
2. Languages
3. Lands
4. Nations

II. What do we know about Nimrod, the father of Babel?

A. Nimrod was an instrument in the hands of ____________.

1. He came from the ___________ of Ham (Gen. 10:8).
2. His name means “__________” or “let us rebel.”
3. He was a mighty ________________ (Gen. 10:8; I Chr. 1:10).

   “He was the first that formed a plan of government, and brought men into subjection to it; and so the Jews make him to be the first king after God.”
   
   –John Gill’s Exposition of the Entire Bible
4. He was a ____________ in the face of the Lord (Gen. 6:11).
   a. Josephus says that Nimrod hunted or opposed those in the godly line.
   b. The Jerusalem Targum says, “He was powerful in hunting and in wickedness before the Lord, for he was a hunter of the sons of men, and he said to them, ‘Depart from the judgment of the Lord, and adhere to the judgment of Nimrod!’” Therefore it is said: “As Nimrod the strong one, strong in hunting, and in wickedness before the Lord.”
   c. The Chaldee paraphrase of this verse says, “Cush begat Nimrod who began to prevail in wickedness, for he slew innocent blood and rebelled against Jehovah.”
5. He was a __________ builder (Gen. 9:1; 11:4).
   a. He built the city of __________.
   b. He built the city of ____________.
   c. He built at least eight other cities (Gen. 10:10-12).
6. He built a ____________ to the heavens (Gen. 11:3-4).
The city seems to represent a ___________ system while the tower was clearly ____________.
   a. Babel originally meant “__________________.”
   b. The tower was most likely meant to be an astrological ______________ to see into the heavens.

7. His kingdom was filled with ____________ (Gen. 11:4)
   a. As such they wanted to build themselves a __________.
   b. As such they wanted to build a ___________ascending to the heavens.
   c. As such they wanted to make a ______________ for themselves.
   d. As such they wanted to _________ God’s clear command to fill the earth.

8. His kingdom was ______________ (Gen. 11:1, 5-6).
   a. They had one ______________ or speech.
   b. They had one ________________.

B. Nimrod is a type of ________________.

<table>
<thead>
<tr>
<th>Nimrod</th>
<th>Antichrist</th>
</tr>
</thead>
<tbody>
<tr>
<td>His name means “rebel”</td>
<td>He is called the “lawless one” (II Th. 2:8)</td>
</tr>
<tr>
<td>He exalted his will against</td>
<td>He will do the same (Dan. 11:36-38)</td>
</tr>
<tr>
<td>God</td>
<td></td>
</tr>
<tr>
<td>He is called “mighty” four</td>
<td>He will come with signs and wonders (II. Th. 2:9).</td>
</tr>
<tr>
<td>times</td>
<td></td>
</tr>
<tr>
<td>He was a hunter of the godly.</td>
<td>He is called a bloody and deceitful man (Ps. 5:6).</td>
</tr>
<tr>
<td>Nimrod was a king with a</td>
<td>He will have his kingdom as well (Dan. 11:36)</td>
</tr>
<tr>
<td>kingdom</td>
<td></td>
</tr>
<tr>
<td>His headquarters was in</td>
<td>His is in spiritual Babylon (Is. 14:4; Rev. 17:3-5)</td>
</tr>
<tr>
<td>Babylon</td>
<td></td>
</tr>
<tr>
<td>Nimrod was lifted up in pride</td>
<td>He will be lifted up (II Th. 2:4).</td>
</tr>
<tr>
<td>Nimrod had a united kingdom</td>
<td>He will as well (Rev.17:1-6)</td>
</tr>
</tbody>
</table>

III. What is the significance of the crisis at Babel?

A. It teaches us of the power of ____________.
   1. Unity is a most ________________ force that can be used for good or evil (Gen. 11:6).
   2. All that has to happen for purpose to be frustrated is for unity to be ________________.

B. It tells us how the diversity of languages came into being.

C. It helps us to understand the miracle of Pentecost.
<table>
<thead>
<tr>
<th><strong>Babel</strong></th>
<th><strong>Pentecost</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spirit of Satan</td>
<td>Spirit of God</td>
</tr>
<tr>
<td>Earthly Kingdom and City</td>
<td>Heavenly Kingdom and City</td>
</tr>
<tr>
<td>Rebellion</td>
<td>Obedience</td>
</tr>
<tr>
<td>Blasphemy</td>
<td>Worship</td>
</tr>
<tr>
<td>Bitumen Bricks</td>
<td>Living Stones</td>
</tr>
<tr>
<td>False Worship</td>
<td>True Worship</td>
</tr>
<tr>
<td>To glorify man</td>
<td>To glorify God</td>
</tr>
<tr>
<td>To make man a name</td>
<td>To exalt the name of the Lord</td>
</tr>
<tr>
<td>Trying to Band Together</td>
<td>Waiting to be Released</td>
</tr>
<tr>
<td>Tongues bring Confusion</td>
<td>Tongues bring Unity</td>
</tr>
</tbody>
</table>
Lesson 13-14
Genesis 12-13—The Life of Abraham

I. What is a summary of the life of Abraham?

A. His birth and early years

1. Abram was born to Terah (Gen. 11:27).
2. Abram served other gods in his father’s house (Josh. 24:2-3).
3. Abram took Sarai as his wife (Gen. 11:29).
4. Abram and Sarai had no children (Gen. 11:30). Note God’s use of barren women.
   a. Rebekeh (Gen. 25:21).
   b. Rachel (Gen. 29:31).
   c. Samson’s mother (Judg. 13:1-3)
   d. Hannah, Samuel’s mother (I Sam. 1:5; 2:5).

B. His call to come out (Gen. 21:1-3)

1. Abram received his initial call to come out of Ur (Gen. 11:31; 12:1; Is. 51:2; Acts 7:2-4).
2. Abram came out with his father and his nephew, Lot (Gen. 11:31; 12:4).

C. His journey to Canaan

1. Abram journeyed from Ur to Haran with his father and nephew (Gen. 11:31).
2. After his father died in Haran he departed with his nephew to the land of Canaan (Gen. 12:4-9).
   a. He passed through Shechem and the Lord appeared to him there (Gen. 12:6-7). Here he built an altar (Gen. 12:7).
   b. He moved to an area between Bethel and Ai and built another altar (Gen. 12:8).
   c. He traveled south from there into the Negev (Gen. 12:9).

D. His journey to Egypt

1. During a time of famine he went down to Egypt (Gen. 12:10).
2. Abram lied about Sarai being his sister (Gen. 12:11-20).
3. Abram returned to Canaan back to the area between Bethel and Ai where he had been earlier (Gen. 13:3-4).
E. His life in Canaan

1. Abram and Lot separated (Gen. 13:5-13).
2. The Lord confirmed His covenant to Abraham (Gen. 13:14-17).
3. Abram moved to Hebron and built an altar to the Lord (Gen. 13:18).
4. Abram rescued Lot who had been taken captive with his family (Gen. 14:1-17, 21-24).
5. Abram had an encounter with Melchizedek (Gen. 14:18-20).
6. The Lord confirmed His covenant to Abram (Gen. 15:1-21).
7. Abram and Sarai decided that Hagar would be a way to get an heir (Gen. 16:1-14).
8. Ishmael was born (Gen. 16:15-16).
9. God confirmed His covenant to Abram and changed both his and Sarai’s names to Abraham and Sarah (Gen. 17:1-22).
10. Abraham brought Ishmael and his household into covenant relationship through the sign of circumcision (Gen. 17:23-27).
11. Abraham has an angelic visitation of the three men and they confirmed that Sarah would be the mother of the promised seed (Gen. 18:1-15).
12. Abraham interceded for Sodom and Gomorrah (Gen. 18:16-33).
13. Sodom and Gomorrah were destroyed by God (Gen.19:1-29).
14. Abraham journeyed south to dwell between Kadesh and Shur (Gen. 20:1).
15. Abraham lied about Sarai to Abimelech, the king of Gerar (Gen. 20:2-18).
16. Isaac was born to Abraham and Sarah (Gen. 21:1-7).
17. Hagar and Ishmael were put out (Gen. 21:8-21).
18. Abraham made a covenant with Abimelech and dwelt in the land of the Philistines (Gen. 21:22-34).
19. Abraham was challenged to offer up Isaac (Gen. 22:1-14).
20. God confirmed His covenant to Abraham (Gen. 22:15-18).
22. Sarah died at the age of 127 (Gen. 23:1-2).
23. Abraham negotiated for a burial site in the cave of Machpelah (Gen. 23:3-20).
25. Abraham married a woman by the name of Keturah (Gen. 25:1).
26. Abraham had six more sons by Keturah (Gen. 25:2).
27. Abraham gave his inheritance to Isaac (Gen. 25:5-6).
28. Abraham died at the age of 175 and was buried in the cave of Machpelah (Gen. 25:7-11).

II. What is a time line sketch of the life of Abraham?

<table>
<thead>
<tr>
<th>Age</th>
<th>Significant Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>70</td>
<td>He received his initial call and departed from Ur (Gen. 11:31).</td>
</tr>
<tr>
<td>75</td>
<td>He left Haran to go to Canaan after his father’s death (Gen. 12:4).</td>
</tr>
<tr>
<td>86</td>
<td>Ishmael was born (Gen. 16:16).</td>
</tr>
<tr>
<td>99</td>
<td>God confirmed that he would have a son by Sarai.</td>
</tr>
<tr>
<td>99</td>
<td>God changed his name to Abraham (Gen. 17:1).</td>
</tr>
<tr>
<td>100</td>
<td>Isaac was born (Gen. 18:10; 21:1-2).</td>
</tr>
<tr>
<td>137</td>
<td>Sarah Died (Gen. 23:1).</td>
</tr>
<tr>
<td>175</td>
<td>Abraham died (Gen. 25:7).</td>
</tr>
</tbody>
</table>

III. What do we know about the call of Abraham?

A. Abraham was called out of ______________(Josh. 24:2-3).

B. Abraham was called ___________ (Is. 51:2).

C. Abraham was given a ________________ call (Gen. 12:1).
   1. Abraham was to leave his ____________.
   2. Abraham was to leave his ____________.
   3. Abraham was to go forth into ____________ that God would show him.

D. Abraham ____________ fully obey the call.
   1. He did not leave his ____________ but took his father and his nephew.
   2. He did not immediately go into ____________ of Canaan but delayed five years in Haran (Acts 7:2-4).
   3. He dwelt for five years in Haran with his father, Terah.
      a. Haran means “____________place.”
      b. Terah means “__________.”

IV. How is Abraham seen as the exalted father?
A. He is the father of ________________.

1. He is the father of the Hebrew nation through ____________ (Gen. 25:19-26; 36:1-43; Ex. 1:1-5; Mt. 3:9; Luke 1:73; Rom. 9:7).

2. He is the father of nations through ____________ (Gen. 25:2-4).

3. He is the father of nations through Hagar and ____________ (Gen. 25:12-18; 1 Chr. 1:29-31).

B. He is the father of ________________ (Rom. 4:11-12, 16; Gal. 3:5-9, 16).

1. The promise of the seed spoke prophetically of ____________ (Gal. 3:16-18).

2. The promised blessings extend to all who believe including the ____________ (Gal. 3:13-14).

V. **What does the New Testament tell us about Abraham?**

A. Abraham was in the _______________ line (Mt. 1:1-2, 17; Luke 3:34).

B. Abraham was the point of reference for Jewish ________________ (Luke 1:73; 13:16; John 8:39; Acts 13:26; Rom. 9:7).

C. Abraham rejoiced to see ________________ (John 8:56-58).

D. Abraham was justified ________________ (Rom. 4:1-3, 9).

E. Abraham had a significant ________________ with the priest of the Most High God, Melchizedek (Heb. 7:1-9).

F. Abraham ________________ are heroes of faith (Heb. 11:8-12, 17-19).

G. Abraham was called “the ________________ of God” (Jam. 2:23).

VI. **How did Abraham demonstrate “unwavering” faith?**

The Bible speaks of the “works of Abraham” (John 8:39; Jam. 2:21, 23). The work of Abraham was the work of faith as described in Romans 4:18-22.

The Bible speaks of two kinds of faith.

A. ________________ faith (Jam. 1:6-8)
To waver is to doubt, to stagger or to hesitate.

Wavering faith looks at the __________________________. The circumstances for Abraham included:

1. We are both ________—ninety and ninety-nine years old. (Gen. 17:1).
2. We are both physically __________ to have children (Gen. 18:11).

B. ______________ faith (Heb. 10:23).

Unwavering faith focuses on the promises, the faithfulness and the __________ of God.

1. God is __________ to His word.
2. God is able to do the ______________ (Gen. 18:14).

C. Abraham’s faith

The question is, “Did Abraham have wavering faith or unwavering faith?”

<table>
<thead>
<tr>
<th>Wavering Faith</th>
<th>Unwavering Faith</th>
</tr>
</thead>
<tbody>
<tr>
<td>He delayed his obedience.</td>
<td>He left his homeland.</td>
</tr>
<tr>
<td>He took family with him.</td>
<td>He built an altar to the Lord.</td>
</tr>
<tr>
<td>He went down to Egypt in famine</td>
<td>He returned to Bethel.</td>
</tr>
<tr>
<td>He lied about Sarah—twice</td>
<td>He lets Lot choose land first.</td>
</tr>
<tr>
<td>He convinced Sarah to lie for him</td>
<td>He moved at God’s direction.</td>
</tr>
<tr>
<td>He wanted to make Eliezer his heir</td>
<td>He refused to take the wealth of kings.</td>
</tr>
<tr>
<td>He listened to Sarah regarding Hagar</td>
<td>He was willing to sacrifice Isaac.</td>
</tr>
<tr>
<td>Abraham laughed regarding the promise</td>
<td>He believed in resurrection life.</td>
</tr>
<tr>
<td>Sarah laughed regarding the promise</td>
<td>He tithed to Melchizedek.</td>
</tr>
<tr>
<td>Genesis 17:18</td>
<td>Genesis 15:6</td>
</tr>
</tbody>
</table>

VII. What are some interesting features from the life of Abraham and Sarah?

A. Sarah’s ________________ and the power of restoration

1. Sarah at 65 (Gen. 12:11-12).
2. Sarah at 90 (Gen. 20).

B. Abraham’s Theophanies
1. The first appearance of the Lord in Mesopotamia (Acts 7:2).

2. The second appearance of the Lord in Canaan (Gen. 12:7).


Who was Melchizedek?

1. He was a king of righteousness.
2. He was a king of peace (Salem).
3. He was a priest of the Most High God.
4. He was a receiver of tithes.
5. He had no beginning of days.
6. He had no father and mother.
7. He had no end of life.
8. He had an everlasting priesthood.
9. He was greater than Abraham.
10. He was ______________ (John 8:56-58).

4. The fourth appearance of the Lord in the three men (Gen. 18:1-3).

5. The fifth appearance of the Lord prior of the birth of Isaac (Gen. 21:1).

C. Abraham’s journey to Egypt (Gen. 12:10-20)

1. It led to __________ (Gen. 12:12).
2. It led to ________________ (Gen. 12:11-12).
3. It led to ________________ (Gen. 12:13).
4. It led to ______________ upon others (Gen. 12:17).
5. It led to ______________ by the ungodly (Gen. 12:18-19).
6. It led to a ______________ (Gen. 12:20).

D. Abraham and Sarah’s laughs.

1. Abraham laughed in ______________ (Gen. 17:17).
2. Sarah laughed in ______________ (Gen. 18:12-15).
3. Sarah laughed in ______________ when Isaac is born (Gen. 21:6).
The name “Isaac” means “______________.”

E. Their name changes.
   1. Abram (exalted father) was changed to Abraham (father of ___________).
   2. Sarai (contentious) was changed to Sarah (_____________).

F. Abraham’s intercession for Sodom and Gomorrah (Gen. 18:17-18).

G. The three-fold ________________ (Mt. 22:32; Mark 12:26; Luke 20:37; Acts 3:13; 7:32)
   1. The God of Abraham speaks of God the Father.
   2. The God of Isaac speaks of God the Son.

H. Revelations of God.
   1. To Abraham
      a. God Almighty (El Shaddai) (Gen. 17:1).
      b. The Lord My Shield (Gen. 15:1).
   2. To Hagar
      The Lord Who Sees Me (El Raah) (Gen. 16:13).

VIII. What are the key elements of the Abrahamic covenant?

A. The Abrahamic covenant was progressive in its unfolding.
   1. The promises of the covenant are initially given in Genesis 12.
   2. The blood of the covenant is found in Genesis 15.
   3. The seal of the covenant is found in Genesis 17.

This was all over a span of approximately 25 years.

B. The promises of the covenant
   1. The promise of a ________________ (Gen. 12:2).
      a. Natural offspring as the dust and sand (Gen. 13:16; 22:17).
b. Spiritual offspring as the stars of the heavens (Gen. 15:5).

2. The promise of _____________blessing (Gen. 12:2-3).
   a. Natural or temporal wealth (Gen. 13:6).
   b. Spiritual blessings in Christ (Gal. 3:9, 14).

3. The promise of a ________________ (Gen. 12:2).

4. The promise of __________ a blessing (Gal. 3:14, 16).

C. The blood of the covenant (Gen. 15:9-17)

D. The sign or seal of the covenant (Gen. 17:9-14)

   The rite of ________________ would be the sign or seal of this covenant. Abraham, Ishmael and his household were the first to experience this rite (Gen. 17:23-27).
Lesson 15
Genesis 13, 17-18 – Sodom and Gomorrah

I. Who are the main players in this portion of Genesis and what do they represent?

A. Abraham

Abraham represents the _______________ Christian who demonstrated great faith in the promises of God and God’s ability to fulfill those promises. He is a man of worship and sacrifice who held loosely to the things of this world.

B. Lot

Lot represents the _______________ Christian who professes to be a part of God’s family but lives in the sense realm. He is a man who only sought his own pleasure and profit. He built no altar. He represents the unconsecrated life that can live without _______________.

C. The people of Sodom and Gomorrah

The people of Sodom and Gomorrah represent the _______________ who have lost all restraint and sense of conscience. They represent the progression of sin and the end to which unchecked lust will eventually arrive.

II. How did Abraham demonstrate his faith in God when he separated from Lot?

A. Abram was willing to let Lot choose _______________ (Gen.13:8-9).

B. Abram was willing to _______________ for his future.

C. Abram had a _______________ spirit.

D. Abram refused to accept anything from the king of _______________ (Gen. 14:21-24).

E. Abram was rewarded with fresh _______________ from the Lord (Gen. 13:14-17).

III. What was the condition of the cities of Sodom and Gomorrah that precipitated their destruction by God?

There are several descriptions that are found in the Bible regarding Sodom and Gomorrah.

A. The people of Sodom and Gomorrah were _______________ and sinful. (Gen. 13:13).
B. The sins of the people of Sodom and Gomorrah were very grievous or ________ in the sight of the Lord (Gen. 18:20, NIV).

C. The men of Sodom and Gomorrah burned in their lust for ____________ (Gen. 19:4-7; II Pet. 2:7; Jude 7).

D. The people of Sodom and Gomorrah were filled with ________ and sensuality (Is. 3:9; Ezek.16:49-50).

*Look, this was the iniquity of your sister Sodom: She and her daughter had pride, fullness of food, and abundance of idleness; neither did she strengthen the hand of the poor and needy. And they were haughty and committed abomination before Me; therefore I took them away as I saw fit.* Ezekiel 16:49-50

1. They had material ____________.
2. They loved ________________.
3. Even though they had so much they neglected ____________.
4. They committed abominable ____________ sins.

E. The people of Sodom and Gomorrah incited the ___________ or the wrath of God (Deut. 29:23; II Pet. 2:6-8).

F. The sins of Sodom and Gomorrah became a ________________ for wickedness (Is. 1:9; 13:19).

G. God’s sudden destruction of the cities of Sodom and Gomorrah became symbolic of His worst possible ____________ (Jer. 23:14; 49:18; 50:40; Lam. 4:6; Amos 4:11).

**IV. How did Lot demonstrate his spirit of compromise and mixture?**

A. Lot’s downward journey.

1. Lot only saw things through ________________ (Gen. 13:10-11).
   1. As such he had a ____________ value system.
   2. As such he still had ____________ in his heart.
   3. As such he was unwilling to ____________ his uncle and spiritual father.
   4. As such he only saw what he ____________ to see (Gen. 13:13).

2. Lot pitched ____________ toward Sodom (Gen. 13:12).
3. Lot eventually _______________ Sodom with his family (Gen. 14:12).

4. Lot became _______________ in Sodom in the seat of government (Gen. 19:1).

5. Lot allowed his daughters _______________ Sodomites (Gen. 19:14).

6. Lot was reluctant _______________ Sodom (Gen. 19:16).

7. Lot tried to _______________ with God’s absolute commands (Gen. 19:19-21).

8. Lot committed sins of ___________ with his daughters (Gen. 19:30-35).

9. Lot became the _______________ anti-Christ nations—Ammon and Moab (Gen. 19:36-38).

B. Lot’s lack of savor.

1. He lost his ______________ and became mingled and compromised with the people of Sodom (Gen. 19:2 with 18:3).

2. He lost respect and with it his power to ______________ (Gen. 19:14).

3. He lost his ability to ______________ (Gen. 18:32 with 19:8, 12, 14).

   If Lot would have had his home in order, it would have been enough.

   | Lot                   | 1 |
   | Lot’s wife            | 1 |
   | Single daughters      | 2 |
   | Sons (at least 2)     | 2 |
   | Married daughters     | 2 |
   | Sons-in-laws          | 2 |
   | **Total**             | **10** |

4. He lost any ______________ that he might have had in relation to the world.

C. Lot’s losses.

1. He lost all of his ______________.

2. He lost his ___________ to the world.

3. He lost his ______________ and indirectly caused the death of his wife (Gen. 19:15-16, 26).
4. He caused the destruction of his ____________.

5. He ended up in a cave as a ____________ and a vile man (Gen. 19:30-35).

6. He produced ________________ negative fruit (Gen. 19:36-38).

V. What can we learn from the life of Lot and his family?

A. God has called his people to be _____________ of the earth (Mt. 5:13).

   1. Salt is essential for __________.
   2. Salt is a symbol of __________.
   3. Salt is a _____________.
   4. Salt is a flavor-___________ (Job. 6:6).
   5. Salt is ____________.
   6. Salt stirs up ____________.

B. Our salt can lose its savor through ______________ (Jam. 1:27).

   1. Salt will lose its savor if it is mixed with a lot of _____________ substances.
   2. Salt will lose its savor if it is stored too close to ______________.

C. We need to do certain things to ensure that we accomplish our mission in this world.

   There are several characteristics of a salty Christian.

   1. A tongue seasoned with grace (Col. 4:6).
   2. A pure heart (Mt. 5:8).
   3. A godly lifestyle (Eph. 5:11).
   5. A fervency and zeal for the Lord (Tit. 2:14).
Lesson 16-17
Genesis 21-24—Isaac, the Son of Promise

I. What is a time line summary of the life of Isaac?

A. Isaac was foretold prior to his birth (Gen. 17:21; 18:10, 14; 21:2).
B. Isaac was born (Gen. 21:1-3).
C. Isaac was circumcised (Gen. 21:4).
D. Isaac was confirmed as the seed line of Messiah by God (Gen. 21:12).
E. Isaac was taken by his father for sacrifice on Mt. Moriah (Gen. 22:1-19).
F. Isaac received his bride Rebekah after the death of Sarah when he was forty years old (Gen. 24; 25:20).
G. Isaac buried his father Abraham after his death (Gen. 25:9).
H. Isaac prayed to the Lord to heal the barrenness of Rebekah (Gen. 25:21).
I. Isaac and Rebekah gave birth to twins—Jacob and Esau (Gen. 25:22-28).
J. Isaac repeated the sin of his father by lying about his wife (Gen. 26:1-11).
K. Isaac’s prosperity was envied by the inhabitants of the land (Gen. 26:12-14).
L. Isaac re-dug the wells of his fathers (Gen. 26:15-24).
M. Isaac built an altar to the Lord in Beersheba (Gen. 26:25).
N. Isaac made a covenant of peace with Abimelech (Gen. 26:26-33).
O. Isaac blessed his sons through failing eyesight (Gen. 27:1-40; 28:1-5).
P. Isaac died at the age of 180 years (Gen. 35:27-29).
Q. Isaac was buried at the same site as Abraham (Gen. 49:31).

II. What are the similarities between the birth of Isaac and the birth of Jesus?

A. Both were born in an_______________ time.
   1. Isaac (Gen. 17:21; 18:14; 21:2)
   2. Jesus (Gal. 4:4-5)

B. Both were children of ____________.
   1. Isaac (Gen. 17:15-16)
   2. Jesus (Is. 7:14)
C. Both mothers gave a legitimate ____________ why a child was impossible.
   1. Isaac (Gen. 18:12-13)
   2. Jesus (Luke 1:34)

D. Both children were named ________________.
   1. Isaac (Gen. 17:19)
   2. Jesus (Mt. 1:21)

E. Both required ________________ in order to be born.
   1. Isaac (Rom. 4:19; Heb. 11:11-12)
   2. Jesus (Luke 1:35)

F. Both had a mysterious visit from ________________ in connection with their birth.
   1. Isaac (Gen. 18:1)
   2. Jesus (Mt. 2:1)

G. Both are the only ones in the Bible referred to as an “only ____________ son”.
   1. Isaac (Heb. 11:17-19)
   2. Jesus (John 1:14, 18)

III. What is the significance of Abraham’s sacrifice of Isaac?

The sacrifice of Isaac is important for a couple of reasons:

A. From a _____________ point of view it teaches us about the coming of Christ and His sacrifice for sin.
   1. The sacrifice would be at God’s ________________ on a mountain (Gen. 22:2; John 19:17-18).
   2. The sacrifice would come to the place of sacrifice in conjunction with a ________________ (Gen. 22:3; Mt. 21:2-7).
3. The sacrifice would be something that took place between the _________ and the son (Gen. 22:5-6; John 16:32).

4. The sacrifice was performed by the __________ (Gen. 22:3 with Is. 53:10; Acts 2:23; 4:28; Rom. 8:32; I Pet. 1:20; Rev. 13:8).

5. The sacrifice was a whole burnt offering, a _______________ (Gen. 22:3; Heb. 10:8-10).

6. The sacrifice would involve a __________ journey (Gen. 22:4; I Cor. 15:3-4).


8. The one doing the sacrificing would carry the fire and the knife—__________ ____________ (Gen. 22:6; Is. 53:4, 10).

9. The son totally _____________ to the will of the father (Gen. 22:6; Is. 53:7; John 14:31; Heb. 10:7-10).


11. The sacrifice was ____________to the altar (Gen. 22:9; John 20:25).

12. The sacrifice was carried out with ______________ in mind (Gen. 22:5; Heb. 11:17-19; Luke 18:33).

13. The sacrifice of the lamb would be made ________________ another (Gen. 22:13).

14. The sacrifice was received back from ______________.

15. The son was not ______________but yet was alive for blessing (Gen. 22:16-18; II Cor. 13:4).

16. The return of the sacrifice would be attested to by _______________ (Gen. 22:3; Luke 24:3-5; John 20:12).

17. The place of sacrifice became the foundation for ______________ of the Lord (II Chr. 3:1; I Cor. 3:11).

B. From a personal point of view it teaches us about the ______________ our faith.

Abraham’s test tells us several things:
1. Everyone’s faith will be tested or it is not __________ faith.

2. God is looking for a heart of faith that fears God, __________ God, depends upon God and walks in obedience God.

3. When you think you already have been proven, expect to be tested __________.

4. You never fully __________ from the school of faith.

5. God may test your absolute love for Him by asking you to give him what you __________.

6. God only tests you to ___________, never to harm you.

IV. What is the similarity of Abraham’s sin to Isaac’s sin?

When you compare Abraham’s experience in Genesis 12 and 20 with the experience of Isaac in Genesis 26, there are some notable similarities.

A. Notice six common elements in these accounts (Gen. 12:10-20; 20:1-18; 26:7-16).

1. They compromised with ____________.

2. They ______________ the “Seed.”

3. They accumulated great ________________.

4. They were rebuked by the ________________.

5. They were __________ what was lost.

6. They ___________ to God’s original purpose.

B. Notice the similarity of the history of the ___________ in the New Testament age.

V. How are Isaac and Rebekah a type of Christ and the Church?

Isaac and Rebekah are commonly seen as one of the greatest types of Christ and the Church.

A. There are the four principal players in the story.

1. Abraham represents God the ____________.

2. Eliezar represents the ________________.

3. Isaac represents ____________, the only begotten Son of God.
4. Rebekah represents the ____________, the Bride of Christ.

B. There is the story itself.

1. The bride had to meet the certain qualifications.
   a. The bride had to be of Abraham’s _____________ (Gen.24:3).
   b. The bride had to be a _____________ (Gen. 24:16).
   c. The bride had to be ____________ (Gen. 5, 8).

2. The bride came from a ______________(Gen. 24:4-5).

3. The bride was found at a __________ (Gen. 24:11).

4. The bride was found in the ____________ (Gen. 24:11).

5. The bride would go through a time of ____________ (Gen. 24:12-14).

6. The bride was ________________ in every way (Gen. 24:16).

7. The bride passed the test and ________________ (Gen. 24:17-21).

8. The bride was given gifts by the servant that were merely a ______________ of what was to come (Gen. 24:22).

9. The bride listened to the servant speak of _____________ and the father (Gen. 24:27, 34-49).

10. The bride was given further gifts and adorned in ________________ (Gen. 24:53).

11. The bride was willing to ______________ and follow the servant (Gen. 24:58).

12. The bride met the son at the ________________ (Gen. 24:63).

13. The bride had made herself ____________ (Gen. 24:65).

14. The bride became one with the son in _______________ (Gen. 24:67).
Lesson 18-19
Genesis 27-35 – The Life of Jacob

I. What is a summary of the life of Jacob?

A. Jacob’s birth and early life (Gen. 25:21-28)

1. Jacob’s mother Rebekah had her barrenness healed through prayer (Gen. 25:21).
2. Jacob struggled with his brother in the womb (Gen. 25:22).
3. Jacob received prophecy prior to his birth (Gen. 25:23).
   a. He would be a __________________.
   b. His older brother would ___________ him.
4. Jacob was born as a fraternal twin to Esau (Gen. 25:24).
   a. Esau was named “__________” because he was covered with hair.
   b. Jacob was named “____________________” (Deceiver, Supplanter) because he grabbed Esau’s heel in the birth process.

B. Jacob’s life

1. Jacob and Esau were completely different from each other (Gen. 25:27).
   a. Esau was an ________________ who loved to hunt. He was favored by Isaac who loved the game that his son brought home.
   b. Jacob was a _______________who preferred to stay at home with his mother. Rebekah favored him over Esau.
2. Jacob talked Esau out of his birthright (Gen. 25:29-34).
   a. He caught Esau at a ___________________ when he was hungry.
   b. He played on Esau’s lack of spiritual priority and _______________ value system.
3. Jacob and Rebekah deceived Isaac in order to receive the blessing (Gen. 27:1-29).
4. Esau discovered what Jacob had done (Gen. 27:30-40).
5. Jacob was forced to flee from Esau to Laban in Haran (Gen. 27:41-28:5).
6. Jacob had an encounter with God at Bethel (Gen. 28:10-22).

7. Jacob met Rachael at a well and eventually met Laban her father (Gen. 29:1-14).

8. Jacob served Laban for seven years to marry Rachael (Gen. 29:15-20).

9. Jacob received Leah as a wife through the deception of Laban (Gen. 29:21-25).

10. Jacob served another seven years for Rachael (Gen. 29:26-30).

11. Jacob’s first four sons were born through Leah (Rachael was barren), including Reuben, Simeon, Levi and Judah (Gen. 29:31-35).

   Notice the naming of the sons was associated with Leah’s status as the “_______________wife” seeking to be loved.

   a. Reuben’s name means “Behold __________.” Leah was hoping that this son would open Jacob’s heart to her.

   b. Simeon’s name means “____________.” Leah named him this because she felt he was the Lord’s answer to her “unloved” condition.

   c. Levi’s name means “__________” or “Attached.” Leah named him this hoping that after three sons she would gain her husband’s favor and he would be joined to her in love.

   d. Judah’s name means “__________.” Leah named him this because she was filled with praise that she was able to present four sons to Jacob.

12. In jealousy, Rachael offered her handmaiden, Bilhah, to Jacob to bear children in her stead (Gen. 30:1-8). Bilhah gave birth to Dan and Naphtali.

13. In a spirit of competition, Leah offered her handmaiden, Zilpah, to Jacob to bear more children (Gen. 30:9-13). Zilpah gave birth to Gad and Asher.

14. Meanwhile Leah conceived and brought forth two more sons, Issachar and Zebulun, and a daughter named Dinah (Gen. 30:14-21).

15. Rachael conceived again and brought forth a son named Joseph (Gen. 30:22-24).

16. Jacob was blessed in Laban’s house through some deception (Gen. 30:25-43).

17. Jacob lost favor with Laban (Gen. 31:1-5).
18. Jacob left Laban’s house with stealth. Unfortunately, without his knowledge, Rachael took some of Laban’s idols with her (Gen. 31:21).

19. Laban went after Jacob in a failed attempt to recover his idols (Gen. 31:22-42).

20. Jacob and Laban made a covenant of peace with each other, set up a pillar and separated from one another (Gen. 31:43-55).

21. Jacob prepared himself to meet his brother Esau and his 400 men after many years of separation (Gen. 32:1-8).

22. Jacob cried out to God for safety (Gen. 32:9-12).

23. Jacob sent his servants with his offerings of peace ahead of him to meet Esau (Gen. 32:13-21).

24. Jacob sent his family over the brook ahead of him (Gen. 32:22-23).

25. Jacob had an encounter with God that both changed his name and caused him to limp (Gen. 32:24-32).

26. Jacob met Esau and gave him offerings (Gen. 33:1-17).

27. Jacob moved to Shechem in Canaan and built an altar (Gen. 33:18-20).

28. Jacob’s daughter Dinah was defiled by Shechem and his sons avenged her (Gen. 34:1-31).

29. Jacob moved back to Bethel and put away idolatry at the command of the Lord (Gen. 35:1-6).

30. Jacob built an altar and met with God afresh (Gen. 35:7-15).

31. Rachael died in giving birth to Benjamin (Gen. 35:16-20).

32. Jacob’s son Reuben had an immoral encounter with Bilhah (Gen. 35:22).

II. How did deception prove to be a part of Jacob’s life?

A. Jacob acted deceitfully.

1. He grabbed his brother’s heel in the ________________ (Gen. 25:26).

   a. On the positive side, he wanted to be born__________ so he could have God’s special blessing.
b. On the negative side, he felt he had to bring others __________ to get God’s blessing.

2. He cheated his brother out of the ____________ (Gen. 25:29-34).

a. Esau had a weakness.

Esau had a _____________ value system that played into Jacob’s hands and made him vulnerable to being cheated.

b. Jacob had a weakness.

Jacob had a hunger for spiritual things and took them very seriously, but he had a _______________ in God’s ability to bring them to pass.

3. He deceived his father Jacob into giving him the __________ (Gen. 27:1-29).

a. This was first and foremost ______________ idea (Gen. 27:5-17).

b. Jacob cheated his brother out of something that was _____________ his (Gen. 27:35-36).

c. Jacob was willing to lie to his _____________ (Gen. 27:18-22).

• He lied about his ____________ twice (Gen. 27:19, 24).

• He lied about the game that he brought when he said that ___________ had helped him to get it quickly (Gen. 27:20).

• He lied in a form through the ___________ covering that he wore (Gen. 27:16, 22-23).

4. He deceived Esau into believing that he was going to come to ________ with him in Mt. Seir (Gen. 33:12-17).

B. Jacob ___________ deception from others.

1. Laban deceived Jacob over the issue of his ___________ (Gen. 29:15-30).

2. Laban cheated Jacob ten times over the issue of his ___________ (Gen. 31:7).

3. ___________ deceived both Jacob and Laban when she took the household idols (Gen. 31:19, 32, 34-35).
4. ______________ learned how to be deceitful when they led Shechem and his clan into a slaughter (Gen. 34:13).

III. What are some examples of “the elder serving the younger”?

A. The sons of Adam and Eve

Cain was the firstborn, but he slew his brother Abel and God brought in a substitute seed in Seth (Gen. 4:1-2, 25).

B. The sons of Isaac

Esau was the older son and rightful heir to the birthright and the blessing, but God gave it to Jacob based on something that he loved in Jacob (Gen. 25:23; Rom. 9:12-13).

C. The sons of Jacob

While Reuben was the firstborn son of Jacob, he was disqualified through his sin and the birthright blessing passed to another. It should be noted that the next in line would have been Simeon and Levi, but they too would be disqualified. Judah, the fourth in line, would be end up becoming the Messiah line.

D. The sons of Joseph (Gen. 48:19)

Ephraim and Manasseh were blessed by Jacob in Joseph’s place (Gen. 48:8-22).

E. The sons of Jesse

When Samuel was instructed by God to anointed another king after Saul, he bypassed all of the older brothers and anointed the youngest brother as heir to the throne and also the one through whom Messiah would come (I Sam. 16:1-13).

III. What were the most significant spiritual encounters that Jacob had with God?

A. Jacob at Bethel—the stairway to heaven (Gen. 28:10-22).

Read: Genesis 28:10-22

1. Jacob rested his head on a stone.

   a. It was a stone that the builders ______________(Gen. 28:19; Luke 20:17; I Pet. 2:4-8).
b. It was a ______________ stone for the House of God (Gen. 28:19; I Cor. 3:9-15).

c. It was an ______________ stone (Gen. 28:18; I Cor. 10:4; Acts 10:38).

d. It was placed as a ____________ (Eph. 2:19-22).

e. It became the _________________ (Gen. 28:17).

2. Jacob saw a ____________ reaching up to heaven (Gen. 28:12; John 1:49-51).

3. Jacob made a vow of _________________ to God and to God’s house (Gen. 28:20-22).

4. Jacob promised to give ___________ to the Lord (Gen. 28:22).

B. Jacob at the brook Jabbok (Gen. 32:22-32; Hos. 12:3-5).

1. Jacob Afraid (Gen. 32:7)

2. Jacob Alone (Gen. 32:24)

3. Jacob Resisting (Gen. 32:24)

4. Jacob Crippled (Gen. 32:25, 32)

5. Jacob Clinging (Gen. 32:26)

6. Jacob Confessed (Gen. 32:27)

7. Jacob Changed

8. Jacob Testified (Gen. 32:30).

9. Jacob Limped (Gen. 32:31; Heb. 11:21).

10. Jacob Experienced Light (Gen. 32:31)
C. Jacob at Bethel—the pillow that became a pillar (Gen. 35:9-15).

God sent Jacob back to Bethel to confirm his call. Notice the eight things that he did to get himself back in right relationship to God.

1. He put away strange gods (Gen. 35:2, 4).
2. He purified himself (Gen. 35:2).
3. He changed his garments (Gen. 35:2).
4. He returned to Bethel (Gen. 35:3)
5. He built an altar (Gen. 35:1, 3, 7).
6. He set up the pillar of stone (Gen. 35:14).
7. He anointed the stone (Gen. 35:14).
8. He restored Bethel to its earlier state (Gen. 35:15).

IV. What did God love about Jacob?

A. There were things about Esau that God hated.

1. He despised his birthright (Gen. 25:29-34).
2. He married outside of the family of God (Gen. 26:34-35; 36:1-2).

B. There were things about Jacob that God loved.

1. He was ____________ about the birthright.
2. He was ____________ about the blessing of the Lord (Gen. 32:26).

V. What are some interesting features from the life of Jacob?

A. The irrevocable nature of the word of blessing (Gen. 27:30-40).

1. Isaac said to Esau regarding Jacob, “I have blessed him--and indeed he shall be blessed” (Gen. 27:33b).

2. He said, “Your brother came with deceit and has taken away your blessing” (Gen. 27:35)
3. He said, “I have made him your master, and all his brethren I have given to him as servants; with grain and wine I have sustained him. What shall I do now for you, my son?” (Gen. 27:37).

B. Jacob’s desire to know the name of the Man with whom he wrestled (Gen. 32:29).

Then Jacob asked, saying, “Tell me Your name, I pray.” And He said, “Why is it that you ask about My name?” And He blessed him there.

Jacob was one of four men to ask about the name.

1. Moses inquired after the name (Ex. 3:13-14).
2. Samson’s parents inquired after the name (Judg. 13:17-18, 22).
3. Agur asked about the name (Pro. 30:4).

C. The way in which Jacob’s livestock increased in the house of Laban (Gen. 30:25-43).
Lesson 20
Genesis 34-35—Lost Inheritance

I. How does the line of Messiah come through the family of Jacob?

A. Jacob’s twelve sons were born of two wives and two maidservants (Gen. 35:22b-26).

The following chart gives us a summary of Jacob’s offspring:

<table>
<thead>
<tr>
<th>Birth Order</th>
<th>Name of Son</th>
<th>Birth Mother</th>
<th>Key Verse(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Reuben</td>
<td>Leah</td>
<td>Gen. 29:32; 35:22; 37:21-22, 29; 49:3-4</td>
</tr>
<tr>
<td>2</td>
<td>Simeon</td>
<td>Leah</td>
<td>Gen. 29:33; 34:25-31; 49:5-7</td>
</tr>
<tr>
<td>3</td>
<td>Levi</td>
<td>Leah</td>
<td>Gen. 29:34; 34:25-31; 49:5-7</td>
</tr>
<tr>
<td>4</td>
<td>Judah</td>
<td>Leah</td>
<td>Gen. 29:35; 37:26; 38:1-30; 49:8-12</td>
</tr>
<tr>
<td>5</td>
<td>Dan</td>
<td>Bilhah</td>
<td>Gen. 30:5-6; 49:16-18</td>
</tr>
<tr>
<td>6</td>
<td>Naphtali</td>
<td>Bilhah</td>
<td>Gen. 30:7-8; 49:20</td>
</tr>
<tr>
<td>7</td>
<td>Gad</td>
<td>Zilpah</td>
<td>Gen. 30:10-11; 49:19</td>
</tr>
<tr>
<td>8</td>
<td>Asher</td>
<td>Zilpah</td>
<td>Gen. 30:12-13; 49:20</td>
</tr>
<tr>
<td>9</td>
<td>Issachar</td>
<td>Leah</td>
<td>Gen. 30:17-18; 49:14-15</td>
</tr>
<tr>
<td>10</td>
<td>Zebulun</td>
<td>Leah</td>
<td>Gen. 30:19-20; 49:13</td>
</tr>
<tr>
<td>11</td>
<td>Joseph</td>
<td>Rachael</td>
<td>Gen. 30:22-24; 49:22-26</td>
</tr>
<tr>
<td>12</td>
<td>Benjamin</td>
<td>Rachael</td>
<td>Gen. 35:16-18; 49:27</td>
</tr>
</tbody>
</table>

B. Leah’s fourth son, ______________ ended up being the line through whom the Messiah would come (Mt. 1:3; Luke 3:33).

II. Why did Judah end up becoming the line of the Messiah?

A. Because his older brother’s ______________ themselves.

B. Because he ______________ disqualify himself.

1. He was a voice of reason in the treatment of Joseph (Gen. 37:26).
2. He was willing to be a surety for Benjamin (Gen. 43:8-9).

C. Judah does seem to have become the ___________ of the brothers as their story progresses through Genesis (Gen. 44:14-17).

D. Jesus would become the “__________________________” (Mt. 1:3; Rev. 5:5).
III. How were people disqualified from receiving the birthright?

A. __________, the firstborn son (Gen. 4; Jude 11)

B. __________, the firstborn son (Heb. 12:16-17)
   1. Esau ___________ his birthright (Gen. 25:29-34).
   2. Esau was a ___________ (Heb. 12:16).
   3. Esau was ___________ (Heb. 12:16).
   4. Esau was deceived out of the blessing by Jacob (Gen. 27).

C. ________________, the next in line to the firstborn Reuben
   1. Simeon and Levi disqualified themselves through the incident with ________ and Shechem (Gen. 34:25-31; 49:5-7).
      a. They __________ the Hamor, Shechem and the men of their clan and plundered their goods after deceiving them regarding circumcision (Gen. 34:25-29).
      b. They made the name of God to _________ in the earth and jeopardized the safety of the clan (Gen. 34:30).
      c. They were ruled by ___________ and violence (Gen. 49:5-7).
   2. Simeon redeemed himself to a degree in becoming a ___________ hostage under Joseph (Gen. 42:24).
   3. The tribe of Levi ended up redeeming themselves under Moses when they stood with him after the ____________ incident (Ex. 32:25-29). As a result they were given the ____________ (Num. 3:5-13; Deut. 10:8-9).

D. __________, the firstborn son
   1. Reuben was disqualified through ____________ with his father’s concubine (Gen. 35:22; 49:3-4).
   2. Reuben redeemed himself to a degree in his relationship to ____________.
      a. He talked the brothers out of __________ Joseph (Gen. 37:21-22).
      b. He attempted to __________ Joseph from the pit (Gen. 37:29).

E. __________, the firstborn son (Gen. 38:2-7)
F. ________, the next in line to the firstborn Er (Gen. 38:8-10)

God was disturbed with him because he was not willing to honor his brother and do what was in his brother’s best interest. He was not willing to build up his ________________ (Deut.25:5-10).

The main point in all of this is that we can forfeit our future by not ______________ that which has been entrusted to us by the Lord (I Tim. 6:20-21; II Tim. 1:12, 14). The fact of ________________ is not enough to ensure spiritual blessing.

IV. What are the rights of the firstborn or the elements associated with the birthright?

A. The ________________ was normally the inheritor of certain rights or privileges.

1. The firstborn was ______________ to the Lord (Ex. 13:2).
2. The firstborn was presented as a ________ to the Lord (Ex. 13:11-13; 22:30).
3. The firstborn was to be ____________with silver (Ex. 13:13-15; Num. 3:40-51).
4. The firstborn was to be ____________ or holy to the Lord (Num. 3:13; 8:17).

B. The birthright could give one claim to several things.

1. The ____________ (Gen. 27:29; 49:3; II Chr. 21:3)

   This aspect of the birthright gave the firstborn ________________, authority in the clan or rulership.
2. The ________________ Portion (Deut. 21:15-17)

   This aspect of the birthright gave the first born a double ________________.
3. The ________________ (Ex. 13:2)

   When God originally set up the nations of Israel He asked for the firstborn to be His priests to serve before him and offer sacrifices in behalf of the people.
4. The Messianic ____________ (Gen. 21:12-13)
5. The Blessing of ________________ and Nations (Gen. 17:2, 6-7)

C. _________ was the firstborn who inherited all of these things (Rom. 8:29; Col 1:15).
D. The Church is to be the ______________________and enter into all of these things (Heb. 12:23; I Pet. 2:9; Rev. 1:6; 5:9-10).

V. How were these rights or privileges distributed among the twelve sons of Jacob?

While up to this time all aspects of the birthright had been conferred on one person, it appears that with Jacob’s sons the birthright and blessing were divided.

A. The priesthood was given to ________ (Num. 3:12-13, 45; Deut. 10:8-9).

B. The scepter and the seed were given to __________ (Gen. 49:10)

C. The double portion was given to __________ (Gen. 48:1-6, 22).

Joseph’s two sons, Ephraim and Manasseh, were taken as individual tribes. In addition Joseph got a double portion.

D. The blessing of offspring and nations was given to ___________ (Gen. 48:3-6; 49:25-26).
Lesson 21-23  
Genesis 37-48—The Life of Joseph

I. What is a summary of the life of Joseph as seen in Genesis?

A. Joseph’s birth and early life (Gen. 37:1-4)

1. Joseph was born of Rachael, the much loved wife (Gen. 30:22-24).
2. Joseph was loved by Jacob above all of his other children (Gen. 37:3).
3. Joseph was given preferential treatment by Jacob by giving him a special cloak at the age of seventeen (Gen. 37:2-3).
4. Joseph worked with his brothers but kept an eye on them for Jacob (Gen. 37:2).
5. Joseph was hated by his brothers (Gen. 37:4).

There were at least four reasons for their hatred.

a. Because of the ______________ treatment of Joseph.

b. Because of the ___________ of many colors.

c. Because Joseph was a ________________.

d. Because of Joseph’s ________________.

E. Joseph’s dreams (Gen. 37:5-11)

Joseph had two dreams that both communicated the same message. He was going to ________________ his brothers and his parents.

1. His brother’s response to the dreams was that they ________________ all the more (Gen. 37:5).
2. His father rebuked him but kept a _________________ of these dreams (Gen. 37:10-11).

F. Joseph’s betrayal by his brothers (Gen. 37:12-30)

Joseph’s brothers hatred was so strong by this time that they plotted to get rid of him.

1. Joseph was sent out by his father to find out how the brothers were doing (Gen. 37:12-17).
2. When his brothers saw him coming they hatched an evil plot against Joseph (Gen. 37:18-28).

   a. Some of the brothers wanted to ___________ and blame it on a wild beast.

   b. Reuben persuaded them to throw him in a ______ so that he could later come back and fetch him out (Gen. 42:22).

   c. Judah came up with the idea of ___________ him to the Ishmaelites as a slave instead of killing him.

3. In Reuben’s absence, the brothers sold Joseph to the Ishmaelites for twenty shekels of silver (Gen. 37:28; Ex. 21:32; Lev. 27:5).

4. During this transaction, Joseph was ___________ with his brothers not to do this (Gen. 42:21).

5. When Reuben returned Joseph was already gone and he tore his clothes in grief (Gen. 37:29-30).

6. The brothers smeared blood on Joseph’s tunic and brought it to their father for his examination (Gen. 37:31-33).

7. Jacob grieved bitterly over his son that he presumed to be dead and would not receive comfort (Gen. 37:34-35).

G. Joseph’s journey to the throne.

1. Joseph was brought to Egypt and sold to Potiphar, an officer of Pharaoh and the captain of the guard (Gen. 37:36; Ps. 105:17-19).

2. Joseph was a slave who became a ___________ in Potiphar’s house (Gen. 39:1-18).

   a. Joseph rose to a place of ___________ in the house of Potiphar.

   Notice that even though Joseph was a slave in Potiphar’s house that…

   • The Lord was ___________.
   • He was a ___________ man.
   • The ___________ of the Lord was upon him.
   • God blessed Potiphar ______________ Joseph.
   • He became the ___________ of all that belonged to Potiphar.
b. Joseph had to pass the ____________ test in the house of Potiphar (Gen. 39:7-18).

Joseph tried several tactics in an effort to get himself out of a very uncomfortable spot.

i. ________________

He said no to the advances of Potiphar’s wife (Gen. 39:8-9).

i. ________________

When she persisted in her advances, he did everything he could not to be alone in the house with Potiphar’s wife (Gen. 39:10).

ii. ________________

Joseph’s last resort was to flee (Gen. 39:12).

c. Joseph was demoted and put in prison for doing what was ___________ (Gen. 39:20).

3. Joseph was a prisoner who became a _____________ in the king’s jail (Gen. 39:19-40:13).

In prison…


b. Joseph functioned with the _______________ as he had in Potiphar’s house. Hence…

• The Lord was with Joseph.
• The Lord was merciful to Joseph.
• The Lord gave Joseph favor in the sight of the prison keeper.
• The Lord made him to prosper.

c. Joseph operated in the ____________________ of God in his life.

4. Joseph was elevated from prison to _____________ of the nation (Gen. 41: 9-45; Ps. 105:20-22).

E. Joseph’s interaction with the rest of his family from a position of power.
1. Joseph was established in power at the age of thirty (Gen. 41:45-46).
   a. He was given an Egyptian name—Zaphnath-Paaneah (Gen. 41:45). His name is presumed to mean “God speaks and God lives.”
   b. He was given an Egyptian wife—Asenath (Gen. 41:45).
   c. He had two sons—Manasseh and Ephraim (Gen. 41:50-52).

2. Joseph oversaw the food storage in the seven plentiful years and the food distribution in the seven lean or famine years (Gen. 41:47-57).

3. Jacob sent his sons to Egypt buy grain (Gen. 42:1).
   a. The brothers were ______________ when they heard about going to Egypt (Gen. 42:1).
   b. The brothers traveled to Egypt without _______________ (Gen. 42:2-5).
   c. The brothers ________________ to Joseph as they ask for food (Gen. 42:6-9).
   d. Joseph put his brothers to the test by accusing them of being ____________ to see if they had changed (Gen. 42:9-17).
   e. Joseph took Simeon as a ____________ until the brothers would return with Benjamin to prove their story (Gen. 42:18-24).
   f. Joseph had their money ____________ to them in their bags of grain (Gen. 42:25-28).
   g. The brothers related the events of their journey to their father Jacob (Gen. 42:29-38).

4. Jacob would eventually be forced to send his sons to Egypt for a ____________ time with Benjamin (Gen. 43:1-25).
   a. They brought gifts, double the money and Benjamin on this trip.
   b. They were entertained by Joseph in the palace.
   c. Joseph tested them again. Notice the three tests of the brothers attitudes:
      - Keeping Simeon in prison (Gen. 42:24).
      - Honoring Benjamin in their presence (Gen. 43:34).
      - Arresting Benjamin (Gen. 44:1-34)
d. Joseph revealed himself to his brothers after they ________________
   (Gen. 45:1-8)

   Joseph set his brothers at ease indicating that it was God who orchestrated the
   events for the purpose of preserving the seed (Gen. 45:5-8).

e. Joseph sent the brothers home for the rest of the family to move to Egypt
   where he could ______________ for them (Gen. 45:9-24).

5. Jacob and his clan moved to Egypt (Gen. 45:25-46:27).

6. Jacob and his clan settled in Egypt in the land of ________________ (Gen. 46:28-
   47:12).

7. Joseph administrated over the famine and increased the power of Egypt in the
   world (Gen. 47:13-26).


II. **How does the life of Joseph teach us about preparation for ministry to others?**

   One way of looking at his life is as a model of how God brings forth the dream, vision or
   ministry.

   A. Joseph received a ______________ of his ministry (Gen. 37:5-11).

   B. Joseph underwent thirteen years of ______________ through much faith and patience.

      1. His first test was betrayal and separation. He was ________________.

         a. He was betrayed by his own flesh and blood because of envy.
         b. He was separated from everything that was familiar to him.
         c. He had no one but the Lord to stand with him.
         d. He knew that he was despised and rejected by those to whom he is to
            ultimately to minister.

      2. His was second test concerned prosperity and favor. He was ________________.

         a. He proved himself as a servant by not stealing from or cheating his master.
         b. He showed a great deal of respect for authority.
         c. He was willing to build up the house of another.
         d. He experienced a certain amount of success.
3. His third test came in the area of holiness, integrity and virtue. He was ____________.
   a. He lived a principled life in the face of temptation.
   b. He refused to touch that which did not belong to him.
   c. He was framed by those he was trying to bless.
   d. He stood for righteousness and reaped suffering.

4. His fourth test involved demotion, disappointment and despair. He was ____________.
   a. He was wondering about his dreams and visions.
   b. He had to start again at the bottom.
   c. The only way to look was up.

5. His fifth test was in regard to his faith in his gifts and callings. He was ____________.
   a. He continued to operate by principle and not by feelings.
   b. He was willing to continue to function in a ministry that had gotten him in trouble.
   c. He continued to be faithful in the small and hidden things.

6. His sixth test was the test of patience after having done the will of God. He was ____________.
   a. He did not get bitter at those who had broken promises to him.
   b. He learned to receive his situation from God and not from man.
   c. He kept on serving and believing.

C. Pharaoh gave Joseph all power and authority (Gen. 41:42-45; Ps. 105:20-22). He was ____________.
   1. Joseph was careful to give God all the glory for his ability and wisdom.
   2. Joseph knew exactly how he had arrived to his place of ministry.

D. Joseph married and had a family (Gen. 41:45, 51-52). He was ____________.
   1. His first son was named Manasseh which means “causing to forget.”
   2. His second son was named Ephraim which means “doubly fruitful.”
E. Joseph received the complete fulfillment of his dreams. He experienced
__________________.

III. What are some of the lessons we can learn from the life of Joseph?

A. As a support ministry, Joseph had experienced many ______________ in his life
and some very negative experiences that could have canceled him out of any
possibility of future leadership potential.

1. He could have focused on how __________ life was.

2. He could have focused how __________ his brothers were.

3. He could have focused on his condition of ____________.

B. As a support minister, Joseph was a slave but he did not function with the mentality
of a slave or a __________________ worker.

C. As a support ministry, Joseph was a slave who humbled himself to be a
__________.

D. As a support ministry, Joseph worked in such a way that Potiphar's house was
_______________ (Luke 16:12).

E. As a support ministry, Joseph had found the key of working ______________ and
being blessed ________________ (Col. 3:22-24).

F. As a support ministry, Joseph accepted his ________________.

G. As a support ministry, Joseph was _______________ and misrepresented (Gen.
39:19, 20).

H. As a support ministry, Joseph was let down by the one that he was faithfully
______________ (Gen. 39:20).

I. As a support ministry, Joseph’s gifts made _______________ (Gen. 39:22, 23).

1. A true servant of the Lord never needs to fear ___________ in the eyes of man.

2. When Joseph was demoted, it did not ___________ who he was.

3. Joseph allowed his _________ to make room for him.

4. Joseph had a _____________.
5. Joseph was tempted to take matters of his promotion into ____________ (Gen. 40:14, 15, 23; 41:2).


J. As a support ministry, Joseph remained humble before God and selfless about his gifts and abilities giving God ____________ (Gen. 41:16).

K. As a support ministry, Joseph gave his ____________ when it was asked for.

L. As a support ministry, Joseph did not use his position for ____________ (Gen. 41:40; 45:1-8).

M. As a support ministry, Joseph used his position to ____________ (Gen. 45:9-11).

N. As a support ministry, Joseph had to be willing to let the glory go ____________.

IV. How is Joseph’s life seen as a type of Christ?

Joseph’s life is perhaps the strongest type of the life of Christ that we have in the Bible. There are nearly comparisons that can be made. Study the following chart for a rich experience (Note: Many of the comparisons are taken from Gleanings in Genesis by Authur Pink).

<table>
<thead>
<tr>
<th>The Life of Christ as Seen in the Life of Joseph</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Joseph</strong></td>
</tr>
<tr>
<td>2. Born by and through a God-ordained miracle. His mother was barren. Gen. 28:31</td>
</tr>
<tr>
<td>5. Lived in Hebron, the place of fellowship, with his father before he was sent to his brethren.</td>
</tr>
<tr>
<td>6. He was a son of his father’s old age. Gen. 37:3</td>
</tr>
<tr>
<td>7. He was a shepherd by occupation.</td>
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<tr>
<td>8. He was given a coat of many colors signifying his noble birth. Gen. 37:3</td>
</tr>
<tr>
<td>12. They hated him the more because of his words.</td>
</tr>
</tbody>
</table>

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Student Manual
<table>
<thead>
<tr>
<th>Passage</th>
<th>Summary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Genesis 37:8</td>
<td>Dreams foretold a remarkable future.</td>
</tr>
<tr>
<td>14.</td>
<td>Joseph foretold a dual sovereignty involving the field and heavens.</td>
</tr>
<tr>
<td></td>
<td>Mt. 26:64; 28:18.</td>
</tr>
<tr>
<td>15.</td>
<td>Joseph was envied by his brethren.</td>
</tr>
<tr>
<td></td>
<td>Mark 15:10.</td>
</tr>
<tr>
<td>16.</td>
<td>He was sent forth by his father.</td>
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<td></td>
<td>John 3:16.</td>
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<tr>
<td>17.</td>
<td>He was perfectly willing.</td>
</tr>
<tr>
<td></td>
<td>Phil. 2:5-7; Heb. 10:7.</td>
</tr>
<tr>
<td>18.</td>
<td>He was sent to seek the welfare of his brethren.</td>
</tr>
<tr>
<td></td>
<td>Rom. 15:8.</td>
</tr>
<tr>
<td>19.</td>
<td>He was sent forth from the vale (peace) of Hebron (fellowship).</td>
</tr>
<tr>
<td></td>
<td>Phil. 2:6-7; Gal. 4:4.</td>
</tr>
<tr>
<td>20.</td>
<td>Joseph sent to Shechem (shoulder) which implies a place of burden –</td>
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<td></td>
<td>bearing, service and subjection.</td>
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<td></td>
<td>Mt. 12:14.</td>
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<td>21.</td>
<td>He became a wanderer in the field (world).</td>
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<td>22.</td>
<td>He seeks until he finds.</td>
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<td>Matt. 15:24; Lk. 19:10.</td>
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<td>23.</td>
<td>He was conspired against.</td>
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<tr>
<td>24.</td>
<td>His brethren believed not his sayings.</td>
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<td></td>
<td>Matt. 27.</td>
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<tr>
<td>25.</td>
<td>They stripped off his garments.</td>
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<tr>
<td>26.</td>
<td>He was put in a pit, empty and no water.</td>
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<td></td>
<td>John 3:29.</td>
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<tr>
<td>27.</td>
<td>They sat down to wait and watch.</td>
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<tr>
<td>28.</td>
<td>He was taken out of the pit alive (glimpse of the resurrection).</td>
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<tr>
<td>29.</td>
<td>Sold for 20 pieces of silver.</td>
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<td>30.</td>
<td>His brothers didn’t want to be responsible for shedding blood</td>
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<tr>
<td>31.</td>
<td>He was sold by Judah, one of the twelve.</td>
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<td>Mat. 26:14-16.</td>
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<tr>
<td>32.</td>
<td>The empty pit was inspected.</td>
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<td>33.</td>
<td>Joseph’s blood sprinkled coat is presented to his father.</td>
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<td></td>
<td>John 5:30.</td>
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<tr>
<td>34.</td>
<td>Sold into Egypt as a slaved servant.</td>
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<td></td>
<td>John 3:2.</td>
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<tr>
<td>35.</td>
<td>The Lord was with him.</td>
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<td></td>
<td>John 3:2.</td>
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<td>36.</td>
<td>Joseph was a prosperous servant.</td>
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<td>John 1:30.</td>
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<td>37.</td>
<td>Joseph’s master was well-pleased with him.</td>
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<td>38.</td>
<td>Because of his obedience he was given authority.</td>
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<td>John 5:30.</td>
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<tr>
<td>39.</td>
<td>The Egyptian house was blessed for Joseph’s sake.</td>
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<td>40.</td>
<td>Joseph was a goodly person.</td>
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<td>John 3:2.</td>
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<tr>
<td>41.</td>
<td>Tempted, but did not yield to sin.</td>
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<td></td>
<td>John 5:30.</td>
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<tr>
<td>42.</td>
<td>He was falsely accused.</td>
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<td>John 3:29.</td>
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<td>43.</td>
<td>He attempted no defense.</td>
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<td>John 3:29.</td>
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<td>44.</td>
<td>Put in prison to suffer with prisoners and</td>
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<td></td>
<td>John 3:29.</td>
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</tbody>
</table>

**Notes:**
- Genesis 37:8—John 5:18; 6:41; 8:40; 10:30-31
- 15. Jesus was envied by His brethren. Mark 15:10
- 16. He was sent forth by His Father. John 3:16
- 17. He was willing. Phil. 2:5-7; Heb. 10:7
- 18. He was sent to seek the welfare of His brethren. Rom. 15:8
- 19. He was sent forth from the peace of fellowship with the Father.
- 20. Jesus was sent into the world, a place of sin and sickness. For Him it was to be a place of burden-bearing, service and subjection. Phil. 2:6-7; Gal. 4:4.
- 22. Jesus seeks the lost. Matt. 15:24; Lk. 19:10
- 24. His brethren believed Him not. Mt. 27
- 26. Was in the heart of the earth for 3 days and 3 nights. Mt. 12:40
- 27. Sitting down they watched Him there. Mt. 27:36
- 29. Sold for 30 pieces of silver. Mt. 26:14
- 30. They wanted the Roman government to shed the blood of this man. John 18:28,31
- 31. He was sold by Judas (anglicized form of Gk. equivalent), one of the 12. Mt. 26:14-16
- 32. Empty tomb was inspected. Luke 24:24
- 33. The blood of Jesus Christ was presented to the Father.
- 34. Took upon Himself the form of a servant. Ex. 21:5-6; Is. 52:13; Phil. 2:7-8
- 35. God was with Jesus. Acts 10:38; John 3:2
- 36. Jesus also. Ps. 1; Is. 52:13; 53:10
- 37. Jesus was pleasing to His Master. John 8:29
- 38. Jesus was given authority because of His obedience. John 5:30
- 39. The world was blessed for Jesus sake.
- 40. Jesus was a goodly person. He did no sin.
- 41. Tempted in all points as we are, yet, without sin. Heb. 4:15; Mt. 4:1-11
- 42. Likewise. Mt. 26:59-65
- 43. Likewise. Is. 53:7
- 44. In ‘prison’, the time of trial, numbered with the
<table>
<thead>
<tr>
<th>transgressors. Gen. 39:20</th>
<th>transgressors. Is. 52:12; Mt. 26</th>
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</thead>
<tbody>
<tr>
<td>45. His feet were put in fetters. Ps. 105:18</td>
<td>45. His feet were pierced on the cross. Ps. 22:16</td>
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<tr>
<td>46. Joseph suffered at the hands of the Gentiles also.</td>
<td>46. Jesus also. Acts 4:26:27</td>
</tr>
<tr>
<td>47. Joseph, the innocent one, suffered many afflictions. Acts 7:9-10</td>
<td>47. Jesus as innocent and suffered much.</td>
</tr>
<tr>
<td>52. Joseph gave the credit for his accuracy to God. Gen. 40:8</td>
<td>52. Jesus likewise. John 12:49</td>
</tr>
<tr>
<td>54. Taken up alive out of prison, King sent and loosed him, changed his raiment. Gen. 41:14; Ps. 105:20</td>
<td>54. Taken from prison and judgment, loosed from pains of death, his raiment in tomb. Is. 53:8; Acts 2:27-28; John 20:6-7</td>
</tr>
<tr>
<td>58. Joseph seen as a revealer of things to come. Gen. 41:17-36</td>
<td>58. Jesus was the revealer of things to come. John 8:28; Rev. 1:1</td>
</tr>
<tr>
<td>59. Sits and rides in second chariot next to Pharaoh. Gen. 41:43</td>
<td>59. Will come in the chariots of His Father. Ps. 110:1; 104:3; Mt. 24:30</td>
</tr>
<tr>
<td>60. All were to bow the knee before the exalted Joseph. Gen. 41:44</td>
<td>60. At the Name of Jesus every knee shall bow. Phil. 2:10-11</td>
</tr>
<tr>
<td>61. Pharaoh turns all authority and power over all people to Joseph. Gen. 41:44</td>
<td>61. All power over principalities and all flesh is His. John 17:2; Mt. 28:18; I Pet. 3:22</td>
</tr>
<tr>
<td>63. Joseph given a new name. Gen 41:45</td>
<td>63. Jesus also. Acts 2:36; Phil. 2:9-10</td>
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<tr>
<td>64. Joseph seen as Wonderful Counselor.</td>
<td>64. Jesus was a Wonderful Counselor. Col. 2:3</td>
</tr>
<tr>
<td>65. They were astounded at his wisdom. Gen. 41:37-39</td>
<td>65. Many were astounded at what Jesus said. Mt. 7:28-29; 13:54; John 7:46</td>
</tr>
<tr>
<td>66. After his exaltation, he took a Gentile bride to share his glory. Gen. 41:45</td>
<td>66. Even so Christ took the Church. Eph. 5:23</td>
</tr>
<tr>
<td>67. The marriage was arranged by Pharaoh. Gen. 41:45</td>
<td>67. The marriage was arranged by the Father. Mt. 22:2</td>
</tr>
<tr>
<td>68. He was 30 years old as he begins his life work. Gen. 41:46</td>
<td>68. He began His ministry at age 30. Luke 3:23</td>
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<tr>
<td>70. Joseph’s ministry involved wandering. Gen. 41:46</td>
<td>70. Christ also. Mt. 4:23; 9:35</td>
</tr>
<tr>
<td>71. Famine strikes. Joseph opens storehouses, full, prepared for all. Gen. 41:56</td>
<td>71. Natural and Spiritual famine to come. Jesus has all fullness of bread ready and prepared. Amos 8:11; Rev. 6:5-6; Mt. 24:7; Col. 2:9</td>
</tr>
<tr>
<td>73. All must get their bread from Joseph. Gen. 41:55,57</td>
<td>73. Jesus is the only way. Acts 4:12; John 14:6</td>
</tr>
<tr>
<td>74. Joseph had an unlimited supply to meet the needs of all. Gen. 41:49</td>
<td>74. Christ is sufficient to meet every need. Eph. 2:7; 3:8</td>
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<tr>
<td>75. His 10 brethren come to Egypt for bread (1st visit). Gen. 42:3-5</td>
<td>75. Christ’s brethren will have to come to Him or die. John 14:6</td>
</tr>
<tr>
<td>76. Joseph was unknown and unrecognized by his brethren. Gen 42:6,8</td>
<td>76. Jesus was rejected by His brethren the 1st time. John 1:11</td>
</tr>
<tr>
<td>78. He knew the past history of his brethren. Gen. 42:33</td>
<td>78. He knew what was in man. John 2:24</td>
</tr>
<tr>
<td>79. Joseph made known to them a way of deliverance through substitution. Gen. 42:24</td>
<td>79. Jesus provided a way through substitution.</td>
</tr>
<tr>
<td>80. His brethren visit Egypt the second time. Gen. 43:1,2,10; Acts 7:13</td>
<td>80. The second time Jesus is made known to His re-gathered brethren. Is. 11:11-13</td>
</tr>
<tr>
<td>82. When his brethren humbled themselves before him, and threw themselves on his mercy, he freely forgave. Gen. 44-45</td>
<td>82. Christ likewise. I John 1:9</td>
</tr>
<tr>
<td>83. Joseph is revealed as a Man of compassion.</td>
<td>83. Jesus was “moved with compassion”.</td>
</tr>
<tr>
<td>84. He was acknowledged to be the savior and ruler of the people. Gen. 47:25</td>
<td>84. Jesus is both Lord and Savior. Phil. 2:10-11</td>
</tr>
<tr>
<td>85. That which was meant for evil, God meant for good. Gen. 50:20</td>
<td>85. All things work together for good, after His counsel. Acts 2:23-24; Rom. 8:28</td>
</tr>
<tr>
<td>86. His brethren ask forgiveness. Gen. 50:15-18</td>
<td>86. Fountain opened for sin and uncleanness. Zech. 13:1; Jer. 31:34</td>
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<tr>
<td>87. Joseph’s brethren go forth to declare his glory. Gen. 45:9, 13</td>
<td>87. Christ’s also. Is. 66:19</td>
</tr>
<tr>
<td>88. Joseph’s brethren bow down before him as a representative of God. Gen. 50:18-19</td>
<td>88. Christ’s also. Rev. 5:14</td>
</tr>
<tr>
<td>89. Gives all honor into hands of the King.</td>
<td>89. He turns all back to the Father. I Cor. 15:24</td>
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Lesson 24  
Genesis 48-50—Jacob’s Prophetic Ministry

I. How can we outline the events of Genesis 48-50?

A. Jacob ministered prophetically to Joseph and his sons—Manasseh and Ephraim (Gen. 48:1-22).
   1. Joseph was informed that his father was sick (Gen. 48:1).
   2. Joseph brought his two sons with him to visit Jacob (Gen. 48:1).
   3. Jacob rallied and rehearsed to Joseph God’s promise of fruitfulness (Gen. 48:2-4).
   4. Jacob spiritually _______ Joseph’s two sons and promised them equal inheritance with the rest of his sons (Gen. 48:5-6).
   5. Jacob blessed the sons of Joseph and ______ his hands when he did (Gen. 48:8-20).
      a. He ended up giving the firstborn blessing to the ______ son (Gen. 48:14).
      b. He placed ______ upon them in blessing (Gen. 48:15-16).
      c. Joseph objected to the crossing of the hands in blessing (Gen. 48:17-18).
      d. Jacob ________ that what he was doing was what was to be done (Gen. 48:19-20).

B. Jacob ministered prophetically to his twelve sons (Gen. 49:1-28).

C. Jacob gave instructions concerning his burial and then died (Gen. 49:29-33).
   1. He wanted to be buried with his fathers.
   2. He died after he was finished with his course (Gen. 49:33).

D. Joseph and all Egypt mourned the death of Jacob (Gen. 50:1-6).

E. Joseph buried Jacob in the family burial site at Machpelah (Gen. 50:7-14).

F. Joseph and his brothers experienced complete ________________ (Gen. 50:15-21).
   1. The brothers demonstrated concern that Joseph might seek to _______ with them now that their father had died (Gen. 50:15).
2. The brothers once again threw themselves on the ___________ of Joseph (Gen. 50:16-18).

3. Joseph assured them that he had no intention of doing anything ___________ to them (Gen. 50:19-21). He understood that God’s hand was on the whole situation.

G. Joseph died and was laid to rest (Gen. 50:22-26).

1. He lived to be one hundred and ten years old.

2. He prophesied that God would bring his brethren back to the Promised Land (Gen. 50:24).

3. He made his brethren promise to take ___________ with him when they went to the land (Gen. 50:25; Ex. 13:19; Heb. 11:22).

II. What is the prophetic significance of Jacob’s ministry to his sons?

Jacob seemed to indicate that these prophecies had some significance beyond the immediate time or setting (Gen. 49:1-2).

A. Jacob prophesied over Reuben (Gen. 49:3-4).

1. By natural birth Reuben was the firstborn and rightful heir. Notice the language that describes that position.

   - My firstborn
   - My might
   - The beginning of my strength (Deut. 21:17; Ps. 78:51)
   - The excellency of dignity
   - The excellency of power

2. Unfortunately Reuben was unstable in his character (Gen. 35:22).

3. As a result Reuben would not excel (I Chr. 5:1-2).

   It is interesting in point of fact that…

   a. No leader ever came from his tribe—no prophet, no judge and no king.

   b. The tribe of Reuben did not go fully into the land but settled for less on the wilderness side of the Jordan (Num. 32:5; Judg. 5:15-16).
c. The tribe of Reuben’s numbers decreased between the two censuses in the Book of Numbers (Num. 1:21; 26:7).

d. The tribe of Reuben stood on the Mt. Ebal or cursing side (Deut. 27:12-13).

e. The tribe of Reuben participated in the erection of an unauthorized place of worship (Josh. 22:10-34).

f. The tribe of Reuben failed to answer the call to arms under Deborah’s judgeship (Judg. 5:15-16).

g. The tribe of Reuben could not be trusted to rule themselves (I Chr. 26:31-32).

h. The tribe of Reuben was always the first to receive judgment and suffer attack because of the dwelling place that they choose (II Kgs. 10:32-33).

B. Jacob prophesied over Simeon and Levi (Gen. 49:5-7).

1. The tribe of Simeon seemed to be a tribe that was characterized by cruelty and was used as mercenaries in battle (Judg. 1:3; I Chr. 4:42-43).

2. The tribe of Levi was eventually released from the curse on them and became the tribe of the priesthood (Ex. 22:27-28; Num. 25:6-13).

3. These tribes were to be divided and scattered.

   a. On the negative side, the tribe of Simeon did not receive a separate territory in the land but was placed within the allotment given to Judah (Josh. 19:1-9). We could say that he was ___________because of idolatry and wickedness.

   b. On a more positive note, the tribe of Levi was not given a portion of the land because they were to be priests. They were, however, give 48 cities of refuge which were scattered throughout the land (Num. 35:8; Josh. 14:4; 21:1-42). We could say that they were not scattered as Simeon was, but they were “___________” in Jacob.

C. Jacob prophesied over Judah (Gen. 49:8-12).

1. There were promises of preeminence in this prophecy (See I Chr. 5:2).

   a. The praise of his brothers
   b. The necks of his enemies
   c. The bowing down of the other brothers
   d. The lion nature
   e. The scepter
f. The lawgiver  
g. Shiloh coming  

2. Judah’s history confirmed this status.  
   a. The tribe of Judah led the way in conquest (Num. 10:4).  
   b. Many kings came from the tribe of Judah beginning with David.  
   c. Judah was the only tribe to remain a distinct tribe up to the coming of Messiah.  
   d. Christ came from the tribe of Judah.  
      - Christ was Shiloh or the one who brings peace.  
      - Christ was the Lion of the tribe of Judah.  
      - Christ was the lawgiver of the New Covenant.  
      - Christ was the King of the Jews.  

D. Jacob prophesied over Zebulun (Gen. 49:13).  
   1. The tribe of Zebulun maintained a good report throughout the scripture (Judg. 5:18; I Chr. 12:33, 40).  
   2. The portion of land that was given to Zebulun and Naphtali became known as “Galilee of the Gentiles” (Is. 9:1; Mt. 4:15).  

E. Jacob prophesied over Issachar (Gen. 49:14-15).  

F. Jacob prophesied over Dan (Gen. 49:16-18).  
   1. The tribe of Dan seems to be the fallen tribe of the twelve on a par with Judas the fallen one of the twelve in the New Testament.  
      a. Notice the antichrist elements of this prophecy.  
      - Serpent  
      - Viper  
      - Heel Biting  
      - Falling back  
      b. The tribe of Dan was the first one to introduce idolatry (Judges 18).  
      c. Jereboam set up his golden calf system in Dan (I Kgs. 12:28-29).  
      d. Even after days of restoration, Dan continued in idolatry (II Kgs. 10:29).
2. The tribe of Dan always seems to have an unusual mention in the listings of the tribes.
   a. The tribe of Dan was the last tribe to receive inheritance (Josh. 19:47-49).
   b. The tribe of Dan is listed last (I Chr. 27:16-22).
   c. The tribe of Dan is at times omitted altogether. The tribe of Dan is not given specific treatment in Chronicles when all of the other tribes are described (I Chronicles 2-10).
   d. The tribe of Dan is not even mentioned in the Book of Revelation, it seems to have been blotted out (Rev. 7:4-8). The tribe of Dan has no part in the make up of the 144,000.

3. The reference in the prophecy to “judging his people” is most likely prophetic of Samson who came from the tribe of Dan (Judg. 13:2).

G. Jacob prophesied over Gad (Gen. 49:19). The tone of this prophecy is positive.

   1. Because the tribe of Gad settled on the wilderness side of the Jordan they were the constant target for marauding desert raiders (Judg. 10:8; Jer. 49:1-2). They were some of the first carried into captivity (I Chr. 5:26).

   2. The prediction was that they would overcome at the last. In this sense they represent the restored backslider.

H. Jacob prophesied over Asher (Gen. 49:20).

   1. The tribe of Asher was allotted land in the northern part of Palestine (Josh. 19:24-31).
      a. This land was noted to produce that best corn and wine in all of Palestine.
      b. This land included Phoenicia which means “the land of the palms.” It was named this because of the luxuriant palms that grew there.

   2. Tyre was in Asher’s territory and they provided “royal dainties” for the building of David’s house (II Sam. 5:11) and for the temple as well (I Kgs. 5:1-10).

   3. The widow of Zarephath was from Sidon in Asher’s territory (I Kgs. 17:9; Luke 4:26) and so was Anna from the New Testament (Luke 2:36-38).

I. Jacob prophesied over Naphtali (Gen. 49:21).
Naphtali is linked with Zebulun and the ministry of Jesus. Jesus ministered beautiful words of life that set the captives free.

J. Jacob prophesied over Joseph (Gen. 49:22-26).

1. Joseph received many elements of the birthright and blessing alluded to in this prophecy.
   a. Fruitfulness or multiplicity of seed
   b. Blessing other nations (branches over the wall)
   c. Five-fold blessings

2. Joseph also received the double portion of land through his two sons Ephraim and Manasseh (Ezek. 47:13).

3. In this prophecy, Jacob alludes to the difficulties experienced in Joseph’s betrayal by his brothers and God’s faithfulness to him in the midst of it all.

K. Jacob prophesied over Benjamin (Gen. 49:27).

Benjamin is referred to as a “wolf.”

1. The tribe of Benjamin was the most warlike of all of the tribes (Judg. 19:16; II Sam. 2:15-16; I Chr. 8:40; 12:2; II Chr. 17:17).

2. The heroes of this tribe were marked by fierceness and wolf-like treachery. This includes:
   a. Ehud (Judg. 3:15-22)
   b. Saul (I Sam. 22:17-20)
   c. Saul of Tarsus (Acts 9:1; Rom. 1:11)

In the Book of Relation we find all but the tribe of Dan making up the 144,000 (Rev. 7:4-8). By playing on the names of the twelve tribes we can define a member of the 144,000.

A member of the 144,000 is one of a troop (Gad) of people who has heard (Simeon) the Word of God and joined (Levi) himself to the purposes of God, being doubly fruitful (Ephraim) in all good works, who has forgotten (Manasseh) those things which are behind and is pressing on to battle, wrestling (Naphtali) against the power of darkness, who will not cease until Zion is established as a praise (Judah) in the earth, the earth brings forth her increase (Joseph), and God, whose presence brings fullness of joy (Asher), becomes the reward (Issachar) of His people by dwelling (Zebulun) in the midst of them. It is to this one that God is able to say “Behold a son” (Reuben) and to give the privileges of the son of the right hand (Benjamin).